



Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
 Regional Field Office No. 1  
 Aguila Road, Sevilla, City of San Fernando, La Union  
 Telephone No. (072) 242 1045/1046



**SUPPLEMENTAL/BID BULLETIN NO. 01**

*Issued on 6 May 2024*

**Name of Project:** **REBIDDING OF SUPPLY AND DELIVERY OF TWO THOUSAND (2,000) BOTTLES COPPER-BASED FUNGICIDE**

**IB Identification No.:** **DA-RFO 1-2024-GOODS-048-R**

**Reference No.:** **10789220**

This Supplemental/Bid Bulletin No. 01 is being issued to amend the **Project Name/Title** and **Particulars/Descriptions of the Technical Specifications** as clarification to issues raised in the Pre-bid Conference for the above-stated project conducted last May 2, 2024, to wit:

I. Amendment to the **Project Name/Title** is hereby highlighted and underscored below:


ORIGINAL	AMENDED
REBIDDING OF SUPPLY AND DELIVERY OF TWO THOUSAND (2,000) BOTTLES COPPER-BASED FUNGICIDE	REBIDDING OF SUPPLY AND DELIVERY OF TWO THOUSAND (2,000) BOTTLES COPPER-BASED <u>PESTICIDE</u>

II. Amendments to the **Particulars/Descriptions** of the **Technical Specifications** are hereby highlighted and underscored below:

ORIGINAL	AMENDED
<p>COPPER-BASED FUNGICIDE</p> <ul style="list-style-type: none"> <li>➤ Active Ingredient: Copper Sulfate Pentahydrate - 145 grams/liter</li> <li>➤ Formulation: Liquid Concentrate</li> <li>➤ Packaging: 250 ml/bottle</li> <li>➤ Product registered for Bacterial Leaf Blight, Bacterial Leaf Streak, Rice Blast and other Rice Fungal diseases</li> </ul> <p>Other Requirements:</p> <ul style="list-style-type: none"> <li>➤ xxx</li> </ul>	<p>COPPER-BASED <u>PESTICIDE</u></p> <ul style="list-style-type: none"> <li>➤ Active Ingredient: Copper Sulfate Pentahydrate - 145 grams/liter</li> <li>➤ Formulation: Liquid Concentrate</li> <li>➤ Packaging: 250 ml/bottle</li> <li>➤ <u>Product registered for bacterial/fungal rice diseases</u></li> </ul> <p>Other Requirements:</p> <ul style="list-style-type: none"> <li>➤ xxx</li> </ul>

These amendments shall form part of the Bidding Documents and shall be made an integral part thereof.

For the prospective bidders' guidance, reference and information of all concerned.

  
**FLORENTINO A. ADAME, DVM**  
 BAC Chairperson