



Republic of the Philippines
DEPARTMENT OF AGRICULTURE
 Regional Field Office No. 1
 Aguila Road, Sevilla, City of San Fernando, La Union
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SUPPLEMENTAL/BID BULLETIN NO. 01
Issued on 16 January 2024

Name of Projects: SUPPLY AND DELIVERY OF VARIOUS SYNTHETIC INSECTICIDE

IB Identification No.: DA-RFO 1-2024-GOODS-029

Reference No.: 10456270

This Supplemental/Bid Bulletin No. 01 is being issued to amend the **Additional Requirements**, and **Statement of Compliance** on the **Technical Specifications** as clarification to issues raised in the Pre-bid Conference for the above-stated project conducted last January 11, 2024, to wit:

I. Amendments to the **Additional Requirements** are hereby highlighted and underscored below:

| ORIGINAL | AMENDED |
|--|--|
| Additional Requirements: - FPA Registered Product, Manufacturer/Distributor/Dealer - Expiration date shall not be earlier than 2025 - Packaging with 1x1 sticker DA logo and "NOT FOR SALE" print below the logo - 100% of the stocks shall be available during the post-qualification | Additional Requirements: - <u>FPA Registered Product</u> - <u>FPA Registered Dealer/Distributor/Manufacturer</u> - <u>Submit Material Safety Data Sheet (MSDS) during Bid Opening</u> - Expiration date shall not be earlier than 2025 - Packaging with 1x1 sticker DA logo and "NOT FOR SALE" print below the logo - 100% of the stocks shall be available during the post-qualification |

II. Amendments to the **Statement of Compliance** on the **Technical Specifications** are hereby highlighted and underscored below:

| ORIGINAL | AMENDED |
|---|---|
| <i>xxx Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate (Brochures/Pictures; FPA Product Registration, Manufacturer/Distributor/Dealer). xxx</i> | <i>xxx Evidence shall be in the form of manufacturer's un-amended sales literature, unconditional statements of specification and compliance issued by the manufacturer, samples, independent test data etc., as appropriate (Brochures/Pictures; <u>Material Safety Data Sheet (MSDS), FPA Product Registration, and FPA Dealer/Distributor/Manufacturer Registration</u>). xxx</i> |



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These amendments shall form part of the Bidding Documents and shall be made an integral part thereof.

For the prospective bidders' guidance, reference and information of all concerned.


FLORENTINO A. ADAME, DVM
BAC Chairperson *mrc* 