



Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
Regional Field Office I  
*Office of the Regional Executive Director*  
Capitol Compound, Aguila Road, Sevilla, San Fernando City, La Union

## NOTICE OF AWARD

MARCA 29, 2021

**MR. ANTONIO S. MARCELLA**  
Authorized Representative  
**REDHAWK GENERAL MERCHANDISE**  
City of San Fernando, La Union,

Dear Mr. Marcella:

We are pleased to notify you that the **Supply and delivery of 56 pcs Bathroom Soap, germicidal, 90 grams, 70 bottles Bleach, white, 1ltr, 12 pcs Broom, Ceiling, Plastic, 10 bundles Brown paper bag, Small size @100/bundle, 36 bottles Dishwashing liquid 250 ml/bot, anti-bacterial, 20 packs Disposable Box/Container, rectangle, 7cm x 5cm x 3cm, 10pcs/Pck, 20 pcs Door Mat, cloth, 24"x 12", 30 pcs Door mat, cloth rectangle, 8 packs 'Garbage Bag ,(Large) 26x 32 inches, 10 pcs/roll x 10 rolls/pack, Clear, 60 rolls Garbage bag, black, gusseted type thick, 10's/roll, (large), 10 rolls Garbage bag, black, gusseted type thick, 10's/roll, (XXL), 8 pcs Hand Sprayer, @1 liter cap, 80 bottles Liquid detergent, biodegradeable, concentrated, 1 L/bottle, 5 rack/pcs Metal Mesh Trays 3 Tier Desk Filer Organizer Document Paper Office Organizer stackable Rack, 24 pcs Plastic tray, rectangular, dimension= 12" x 16" x 4" and 4 packs Sando bags, medium, 100s/pack (17 items) to be used to be used in the Screening and Diagnoses of Plant pests and Animal Diseases, Analyses of Soil, Fertilizer, Feed products and ingredients of the various laboratories of ILD (16 items)** is hereby awarded to you as the bidder with the Lowest Calculated and Responsive Quotation with a Contract Price equivalent to **Sixty-Seven Thousand Eight Hundred Seventy-One Pesos and Fifty Centavos (Php67,871.50)**.



Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
*Regional Field Office I*  
*Office of the Regional Executive Director*  
Capitol Compound, Aguila Road, Sevilla, San Fernando City, La Union

You are, therefore, required to receive this NOA within ten (10) calendar days from receipt of notification of its issuance and enter into a contract with us within ten (10) calendar days from receipt of this notice. Your failure to enter into the said contract with us shall constitute a sufficient ground for the cancellation of this award.

Very truly yours,

**JOVITA M. DATUIN, Ph.D.**  
*RTD for Research & Regulations*

Conforme:

\_\_\_\_\_  
(Name of Bidder's Representative)

\_\_\_\_\_  
(Name of Bidder)

\_\_\_\_\_  
(Date)