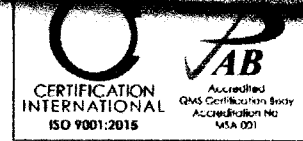




**DEPARTMENT OF AGRICULTURE**  
Regional Field Office No. 1  
Aguila Road, Sevilla, City of San Fernando, La Union  
Telephone No. (072) 242 1045/1046



## NOTICE OF AWARD

JUL 06 2023

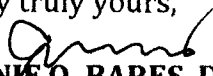
**MS. JARAMIE D. TOLENTINO**  
Authorized Representative  
**SIGMATECH, INC.**  
Poblacion, Muntinlupa City

Dear **Ms. Tolentino**,

We are pleased to notify you that the **PREVENTIVE MAINTENANCE AND CALIBRATION OF UV-VIS SPECTROMETERS, HITACHI U-2900 (LOT 3)**, is hereby awarded to you through Direct Contracting pursuant to Section 50, in relation to Annex "H" of the 2016 Revised IRR of RA 9184, at a Contract Price equivalent to **FORTY THOUSAND PESOS (PHP40,000.00)**.

You are, therefore, required to receive this award within ten (10) days from receipt of notification of the issuance of this NOA and enter into a contract with us within ten (10) calendar days from your receipt of this notice. Failure to do so shall constitute a sufficient ground for the cancellation of this award.

Very truly yours,

  
**ANNJE Q. BARES, DVM**  
*Regional Executive Director*

Conforme:

\_\_\_\_\_  
(Name of Bidder's Representative)

\_\_\_\_\_  
(Name of Bidder)

\_\_\_\_\_  
(Date)