



DEPARTMENT OF AGRICULTURE  
Regional Field Office I  
Office of the Regional Executive Director  
Capitol Compound, Aguila Road, Sevilla, City of San Fernando, La Union

Batch 7

**NOTICE OF AWARD**

APRIL 13 2023

**MR. RONNIE C. CATBAGAN**

Authorized Representative

**RON-JAS EATERY**

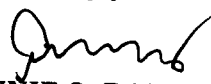
Aguila Road, Sevilla, City of San Fernando, La Union

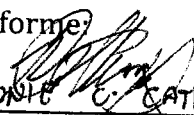
Dear **Mr. Catbagan**,

We are pleased to notify you that the **Provision of meals and snacks to be served during the conduct of Field Operation Division Monthly Meeting for CY 2023 (Batch 7)** is hereby awarded to you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price equivalent to **Thirteen thousand Three Hundred Fifty Pesos (Php13,350.00)**.

You are, therefore, required to receive this NOA within ten (10) calendar days from receipt of notification of its issuance and enter into a contract with us within ten (10) calendar days from receipt of this notice. Your failure to enter into the said contract with us shall constitute a sufficient ground for the cancellation of this award.

Very truly yours,

  
**ANNIE Q. BARES, DVM**  
Regional Executive Director

Conformed:  
  
RONNIE C. CATBAGAN  
(Name of Bidder's Representative)

RON-JAS EATERY  
(Name of Bidder)

04-20-23  
(Date)