



#### Republic of the Philippines DEPARTMENT OF AGRICULTURE

Regional Field Office No. 1 Aguila Road, Sevilla, City of San Fernando, La Union Telephone No. (072) 242 1045/1046



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## **SERVICE CONTRACT** 25-05-159

#### **KNOW ALL MEN BY THESE PRESENTS:**

WEDT OF AGRICULIUM MINE This service contract made and entered into by and between the DEPARTMENT OF AGRICULTURE - REGIONAL FIELD OFFICE NO. 1 with office business and postal address at Aguila Rd., City of San Fernando, La Union herein represented by its Regional Technical Director for Operations DENNIS I. TACTAC, ABE and herein after referred to as the "FIRST PARTY":

-and-

LORD ANGEL CANTEEN AND STORE with business and postal address at Dagupan City, Pangasinan herein represented by ANGELINE M. DOMALANTA in his/her capacity as owner herein after called the "SECOND PARTY."

The **SECOND PARTY** has agreed to provide catering services to the **FIRST PARTY** on the terms and conditions set out in the Agreement, while the latter has established based on eligibility documents and pursuant to RA 9184 rules and it's IRR that the former has the proper and necessary qualifications to provide the required services.

Therefore, in consideration of the matters described above, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Scope of Work/Obligations:

#### The **FIRST PARTY** shall:

1. Pay catering services to be provided by the SECOND PARTY for the conduct of "Empowering Rural Women in Agriculture Sector through Training on Participatory Community Mushroom Production" on June 2025 for a total contract price of TWENTY SIX THOUSAND NINE **HUNDRED FORTY PESOS (Php26,940.00),** itemized as follows:

Lot 1 (Pangasinan)		
Day 1		
AM Snacks	100.00/pax x 30pax	3,000.00
Lunch	249.00/pax x 30pax	7,470.00
PM Snacks	100.00/pax x 30pax	3,000.00
Day 2		
AM Snacks	100.00/pax x 30pax	3,000.00
Lunch	249.00/pax x 30pax	7,470.00
PM Snacks	100.00/pax x 30pax	3,000.00
	Grand Total	Php26,940.00

- 2. Notify the Second Party through official correspondence duly signed by the representative of the End-user on the exact date/s of the activity at least five (5) working days before the conduct of such activity.
- 3. Facilitate the payment for the catering services within thirty (30) working days after the service is rendered.









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#### The **SECOND PARTY** shall:

- 1. Provide catering services for 30 participants in the month of June 2025 during the conduct of "Empowering Rural Women in Agriculture Sector through Training on Participatory Community Mushroom Production" in accordance with its submitted quotation;
- 2. Observe the prescribed hours when the catering services shall be served, and provide adequate personnel to render said services;
- 3. Acknowledge the notification on the exact date/s of the activity sent by the representative of the End-user within three (3) working day/s from receipt thereof.

#### Other conditions:

- 1. In case that the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full. In the case of multi-day activity/ies and the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full on the first day and shall be paid based on the actual number of participants on the succeeding days. Catering services rendered in excess of ten percent (10%) of the reserved number of participants as provided in the preceding paragraph shall be paid by the First Party at the rate per participants based on the quotation of the Second Party. No additional charges shall be paid by the First Party in case the excess in the number of participants is less than 10% that the number reserved.
- 2. Any modifications or amendments to this Agreement will be binding if evidenced in writing signed by each party and made at least seven (7) working days before the conduct of the activity.

IN WITNESS WHEREOF, the parties have set their hands this \_\_\_\_\_ day of \_\_\_\_MAY 13 2025 at the Department of Agriculture Regional Field Office No. 1, City of San Fernando, La Union, Philippines.

DENNIS I. TACTAC ABE

ANGELINE M. DOMALANTA
SECOND PARTY

WITNESSED BY:

ARNOLD T. EBREO
Accountant III





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REPUBLIC OF THE PHILIPPINES PROVINCE OF LA UNION ] S.S. CITY OF SAN FERNANDO

## **ACKNOWLEDGMENT**

	BEFORE ME, a Notary Public for and in the City of San Fernando, Province of
La	Union, this day ofMAY 13 2025, personally appeared
DE	NIS I. TACTAC, ABE who have satisfactorily proven to me his identity that he is the
sam	e person who executed and voluntarily signed the foregoing instrument consisting of
foui	(4) pages, including the page where this Acknowledgement is written, which they
ackı	nowledged before me as their free and voluntary act and deed.
	WITNESS MY HAND AND NOTARIAL SEAL this day of MAY 13 2025 in
the	City of San Fernando, La Union, Philippines.
	1 mb

Doc. No. \_\_ Page No. \_ Book No. \_ Series of 2025.

ATTY, AILEIN GRACE L. BRAGAN AGRIFGALAND RUSHNESS SOLUTION 891 Quezun Avenne, Javella, San Fernando City La Moday Public by and or the Edy of Van Cerminals Lay La the Commission to a tractice of the last of 17 to 1875

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REPUBLIC OF THE PHILIPPINES PROVINCE OF LA UNION ] S.S. CITY OF SAN FERNANDO

## **ACKNOWLEDGMENT**

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La
Union, this day of MAY 13 2025, personally appeared ANGELINE M.
DOMALANTA who have satisfactorily proven to me her identity that she is the same
person who executed and voluntarily signed the foregoing instrument consisting of four
(4) pages, including the page where this Acknowledgement is written, which they
acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this \_\_\_\_\_ day of MAY 13 2025 in the City of San Fernando, La Union, Philippines.

Doc. No. \_ Page No.\_ Book No. Series of 2025.

Has at the Millington's street at November 2015 to 2015 the 2016/19, 01/06/2025, reference 2 Tax Records CV 1925 the 12 June 2016/1925 Section 2 Tax Records No. VIII 06/2007/2, Note these 06/10/2025