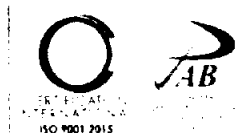




Republic of the Philippines
DEPARTMENT OF AGRICULTURE
Regional Field Office No. 1
Aguila Road, Sevilla, City of San Fernando La Union
Telephone No. (072) 242 1045/1046



SERVICE CONTRACT

25-05-153

0348

KNOW ALL MEN BY THESE PRESENTS:

This service contract made and entered into by and between the **DEPARTMENT OF AGRICULTURE - REGIONAL FIELD OFFICE NO. 1** with office business and postal address at Aguila Rd., City of San Fernando, La Union herein represented by its OIC-Regional-Executive Director, **JOHN B. PASCUAL, DVM**, and herein after referred to as the "**FIRST PARTY**";

MAY 09 2025

-and-

ISLATEL REALTY AND DEVELOPMENT CORP. with business and postal address at Lucap, Alaminos City, Pangasinan herein represented by **Jila Mae Francisco** in her capacity as authorized representative herein after called the "**SECOND PARTY**."

The **SECOND PARTY** has agreed to provide **meals, snacks and accommodation** to the **FIRST PARTY** on the terms and conditions set out in the Agreement, while the latter has established based on eligibility documents and pursuant to the provisions of RA 9184 and its IRR that the former has the proper and necessary qualifications to provide the required services.

Therefore, in consideration of the matters described above, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Scope of Work/Obligations:

The **FIRST PARTY** shall:

1. Pay the **meals, snacks and accommodation** to be provided by the **SECOND PARTY** for the conduct of **Training on Republic Act (R.A.) No. 9184 or the Government Procurement Reform Act and its Revised Implementing Rules and Regulations with Key Updates on R.A. No. 12009 or the New Government Procurement Act cum DA-RFO 1 BAC Workshop and Assessment** to be held on **May 14-16, 2025** for a total contract price of **Two Hundred Thirty-Two Thousand Five Hundred Pesos Only (Php232,500.00)**, itemized as follows:

Day 1		
Lunch	Php300.00/pax x 50 pax	Php15,000.00
PM Snacks	Php150.00/pax x 50 pax	Php7,500.00
Dinner	Php300.00/pax x 50 pax	Php15,000.00
Accommodation	Php1,000.00/pax x 50 pax	Php50,000.00
Sub Total		Php87,500.00
Day 2		
Breakfast	Php200.00/pax x 50 pax	Php10,000.00
AM Snacks	Php150.00/pax x 50 pax	Php7,500.00
Lunch	Php300.00/pax x 50 pax	Php15,000.00
PM Snacks	Php150.00/pax x 50 pax	Php7,500.00



Republic of the Philippines
DEPARTMENT OF AGRICULTURE
Regional Field Office No. 1
Aguila Road, Sevilla, City of San Fernando La Union
Telephone No. (072) 242 1045/1046



Dinner	Php300.00/pax x 50 pax	Php15,000.00
Accommodation	Php1,000.00/pax x 50 pax	Php50,000.00
Sub Total		Php105,000.00
Day 3		
Breakfast	Php200.00/pax x 50 pax	Php10,000.00
AM Snacks	Php150.00/pax x 50 pax	Php7,500.00
Lunch	Php300.00/pax x 50 pax	Php15,000.00
PM Snacks	Php150.00/pax x 50 pax	Php7,500.00
Sub Total		Php40,000.00
Grand Total		Php232,500.00

2. Notify the Second Party through official correspondences duly signed by the representative of the End-user on the exact date/s of the activity at least five (5) days before the conduct of such activity;
3. Facilitate the payment for the **meals, snacks, and accommodation** within thirty (30) working days after the service is rendered.

The **SECOND PARTY** shall:

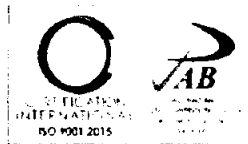
1. Provide **meals, snacks and accommodation** for the **50 participants** for **three (3) days** on **May 14-16 2025** during the conduct of **Training on Republic Act (R.A.) No. 9184 or the Government Procurement Reform Act and its Revised Implementing Rules and Regulations with Key Updates on R.A. No. 12009 or the New Government Procurement Act cum DA-RFO 1 BAC Workshop and Assessment** in accordance with its submitted quotation;
2. Observe the prescribed hours when the **meals, snacks and accommodation** shall be observed, and provide adequate personnel to render said services;
3. Acknowledge the notification on the exact date/s of the activity sent by the representative of the End-user within three (3) working day/s from receipt thereof.

Other conditions:

1. In case that the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full. In the case of multi-day activity/ies and the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full on the first day and shall be paid based on the actual number of participants on the succeeding days. Catering services rendered in excess of ten percent (10%) of the reserved number of participants as provided in the preceding paragraph shall be paid by the First Party at the rate per participants based on the quotation of the Second Party. No additional charges shall be paid by the First Party in case the excess in the number of participants is less than 10% than the number reserved.
2. Any modifications or amendments to this Agreement will be binding if evidenced in writing signed by each party and made at least seven (7) working days before the conduct of the activity.



Republic of the Philippines
DEPARTMENT OF AGRICULTURE
Regional Field Office No. 1
Aguila Road, Sevilla, City of San Fernando La Union
Telephone No. (072) 242 1045/1046



IN WITNESS WHEREOF, the parties have set their hands this 8TH day of MAY 2025 at the Department of Agriculture Regional Field Office No. 1, City of San Fernando, La Union, Philippines.


JOHN B. PASCUAL, DVM
FIRST PARTY


JILA MAE FRANCISCO
SECOND PARTY

WITNESSED BY:


ARNOLD T. EBREO, CPA
Accountant III



Republic of the Philippines
DEPARTMENT OF AGRICULTURE
Regional Field Office No. 1
Aguila Road, Sevilla, City of San Fernando La Union
Telephone No. (072) 242 1045/1046



REPUBLIC OF THE PHILIPPINES }
PROVINCE OF LA UNION } S.S.
CITY OF SAN FERNANDO }

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this 8th day of MAY 2025, personally appeared **JOHN B. PASCUAL, DVM** who have satisfactorily proven to me his identity that he is the same person who executed and voluntarily signed the foregoing instrument consisting of five (5) pages, including the page where this Acknowledgement is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this 8th day of MAY 2025 in the City of San Fernando, La Union, Philippines.

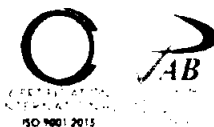
Doc. No. 496
Page No. 1 PD
Book No. 5441
Series of 2025.


ATTY. AILEEN L. PROANTA CPA

Notary Public for the Province of La Union
My Commission Expires on 01/01/2025
My Notary Seal No. 02140223



Republic of the Philippines
DEPARTMENT OF AGRICULTURE
Regional Field Office No. 1
Aguila Road, Sevilla, City of San Fernando La Union
Telephone No. (072) 242 1045/1046




REPUBLIC OF THE PHILIPPINES }
PROVINCE OF LA UNION } S.S.
CITY OF SAN FERNANDO }

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this 8TH day of MAY 2025, personally appeared **JILA MAE FRANCISCO** who have satisfactorily proven to me her identity that she is the same person who executed and voluntarily signed the foregoing instrument consisting of pages (5) pages, including the page where this Acknowledgement is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this 8TH day of MAY 2025 in the City of San Fernando, La Union, Philippines.

Doc. No. 496
Page No. 100
Book No. 64411
Series of 2025.


ATTY. ANFIN GRACE L. BRAGANTE, CPA
Notary Public for the Province of La Union
My Commission Expires on 11/06/2028
P.R. No. 14976, 11/06/2023
BCLC Compliance No. 4311023377, Valid Until 04/14/2028