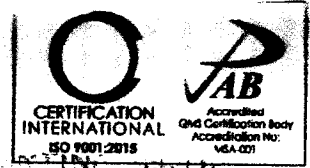


Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
Regional Field Office No. 1  
Aguila Road, Sevilla, City of San Fernando, La Union  
Telephone No. (072) 242 1045/1046



**SERVICE CONTRACT**  
**15-05-068**

**KNOW ALL MEN BY THESE PRESENTS:**

This service contract made and entered into by and between the **DEPARTMENT OF AGRICULTURE - REGIONAL FIELD OFFICE NO. 1** with office business and postal address at Aguilard., City of San Fernando, La Union herein represented by its Regional Technical Director for Operations **DENNIS I. TACTAC, ABE** and herein after referred to as the **"FIRST PARTY"**,  
-and-

**JANPAC REALTY DEVELOPMENT** with business and postal address at San Fernando City, La Union herein represented by **Vagelyn Tumbaga** in her capacity as authorized representative herein after called the **"SECOND PARTY."**

The **SECOND PARTY** has agreed to provide **catering and other services** to the **FIRST PARTY** on the terms and conditions set out in the Agreement, while the latter has established based on eligibility documents and pursuant to the provisions of RA 9184 and its IRR that the former has the proper and necessary qualifications to provide the required services.

WHEREAS, due to the approval of the authority to conduct outside government facilities being issued only on April 28, 2025, and the unavailability of the resource persons, the said training cannot proceed as initially planned. Given these circumstances are beyond the control of the office, as well as the catering and other services, the training will now be rescheduled to June 2025.

Therefore, in consideration of the matters described above, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

**1. Scope of Work/Obligations:**

The **FIRST PARTY** shall:

1. Pay the **catering and other services** to be provided by the **SECOND PARTY** for the conduct of **Strategic Planning Workshop for Agribusiness and Marketing Assistance Service/activities** with **LGU Provincial and Municipal Counterparts, Representatives from Farmer Associations/Cooperatives, Partner National Government Agencies, SUCs, DA RFO I Operating Units and other Stakeholders (batch 2)** on the month of **June 2025** for a total contract price of **One Hundred Ninety-Five Thousand Pesos Only (Pbp195,000.00)** itemized as follows:

Date	Particulars	Amount
June 2025 Day 1	78 pax am snacks @ 150.00	11,700.00
	78 pax lunch @ 250.00	19,500.00
	78 pax pm snacks @ 150.00	11,700.00
	78 pax dinner @ 250.00	19,500.00
	78 pax room accom. @ 1000.00	78,000.00
Day 2	78 pax breakfast @ 150.00	11,700.00
	78 pax am snacks @ 150.00	11,700.00
	78 pax lunch @ 250.00	19,500.00
	78 pax pm snacks @ 150.00	11,700.00
Total		P195,000.00



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2. Notify the Second Party through official correspondences duly signed by the representative of the End-user on the exact date/s of the activity at least five (5) working days before the conduct of such activity.
3. Facilitate the payment for the **catering and other services** within thirty (30) working days after the service is rendered.

The **SECOND PARTY** shall:

1. Provide **catering and other services** for the 78 participants two days activity on the month of June 2025 during the conduct of **Strategic Planning Workshop for Agribusiness and Marketing Assistance Service/activities with LGU Provincial and Municipal Counterparts, Representatives, from Farmer Associations/Cooperatives, Partner National Government Agencies, SUCs, DA RFO I Operating Units and other Stakeholders (batch 2)** at San Fernando City, La Union in accordance with its submitted quotation;
2. Observe the prescribed hours when the **catering and other services** shall be served, and provide adequate personnel to render said services;
3. Acknowledge the notification on the exact date/s of the activity sent by the representative of the End-user within three (3) working day/s from receipt thereof.

Other conditions:

1. In case that the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full. In the case of multi-day activity/ies and the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full on the first day and shall be paid based on the actual number of participants on the succeeding days. Catering and other services rendered in excess of ten percent (10%) of the reserved number of participants as provided in the preceding paragraph shall be paid by the First Party at the rate per participants based on the quotation of the Second Party. No additional charges shall be paid by the First Party in case the excess in the number of participants is less than 10% than the number reserved.
2. Any modifications or amendments to this Agreement will be binding if evidenced in writing signed by each party and made at least seven (7) working days before the conduct of the activity.

IN WITNESS WHEREOF, the parties have set their hands this \_\_\_\_\_ day of MAY 15 2025 at the Department of Agriculture Regional Field Office No. 1, City of San Fernando, La Union, Philippines.

  
DENNIS T. TACTAC, ABE  
FIRST PARTY

  
JANPAC REALTY AND DEVELOPMENT/VAGELYN TUMBAGA  
SECOND PARTY

WITNESSED BY:

  
ARNOLD T. EBREO, CPA  
Accountant III



Republic of the Philippines  
Department of Agriculture  
Regional Field Office No. 1  
Aguila Road, Sevilla, City of San Fernando, La Union  
Telephone No. (072) 242 1045/1046



REPUBLIC OF THE PHILIPPINES ]  
PROVINCE OF LA UNION ] S.S.  
CITY OF SAN FERNANDO ]

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this 15<sup>th</sup> day of May 2025, personally appeared DENNIS I. TACTAC, ABE who have satisfactorily proven to me his identity that he is the same person who executed and voluntarily signed the foregoing instrument consisting of four (4) pages, including the page where this Acknowledgement is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this 15<sup>th</sup> day of May 2025 in the City of San Fernando, La Union, Philippines.

Doc. No. 425;  
Page No. 85;  
Book No. XII;  
Series of 2025.

ATTY. AILEEN GRACE L. BRAGANZA, <sup>RA</sup>1  
AGRICULTURAL AND FISHERIES SOLICITORS  
#21 Quezon Avenue, San Fernando City, La Union  
Notary Public for and in the City of San Fernando, La Union  
Commission No. 12769, Valid Until 12/31/2025  
Minister of the Philippines Office Receipt - CY 2025 No. 493819, 01 06 25  
Professional Tax Receipt - CY 2025 No. LU 2694616, 01 06 2025  
ACT 11 Compliance No. VIII 0023377, Valid Until 04.15.2027

## ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the San Fernando City, La Union, this 15<sup>th</sup> day of May 2025, personally appeared VAGELYN TUMBAGA who have satisfactorily proven to me her identity that she is the same person who executed and voluntarily signed the foregoing instrument consisting of four (4) pages, including the page where this Acknowledgement is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this 15<sup>th</sup> day of May 2025 in San Fernando City, La Union, Philippines.

Doc. No. 425;  
Page No. 85;  
Book No. XII;  
Series of 2025.

ATTY. ALFRED SPACIL, JR. GANZA, CR.

15844-56 7-1-64 100 SOLUTIONS

2401 N. Hollywood Blvd. Los Angeles, California

San Fernando, La Unión

Continuation No. 1 of Form 990-BE filed 12/31/2025

Revised: 2/20/99, No. 72769

Ministry of Health of the Philippines Official Receipt - CY 2025 No. 498819 01.06.2025

Professional Tax Receipt - CY 2025 No. LU 2694616, 01/06/2025

MCLE Compliance No. VIII 0023377, Valid Until 04/14/2022