



## Republic of the Philippines DEPARTMENT OF AGRICULTURE

Regional Field Office No. 1 Aguila Road, Sevilla, City of San Fernando, La Union Telephone No. (072) 242 1045/1046



### SERVICE CONTRACT

25-03-076

# FOR FUND

KNOW ALL MEN BY THESE PRESENTS:

This service contract made and entered into by and between the **DEPARTMENT OF AGRICULTURE - REGIONAL FIELD OFFICE NO. 1** with office business and postal address at Aguila Rd., City of San Fernando, La Union herein represented by its Regional Technical Director for Operations **DENNIS I. TACTAC, ABE** and herein after referred to as the "FIRST PARTY";

-and-

INA'S FOOD SERVICES with business and postal address at San Fernando City, La Union resented by Ellen B. Andrade in her capacity as authorized representative herein after called the "SECOND PARTY."

The SECOND PARTY has agreed to provide **catering services** to the FIRST PARTY on the terms and conditions set out in the Agreement, while the latter has established based on eligibility documents and pursuant to the provisions of RA 9184 and its IRR that the former has the proper and necessary qualifications to provide the required services.

Therefore, in consideration of the matters described above, the is hereby acknowledged, the parties agree as follows:

1. Scope of Work/Obligations:

The FIRST PARTY shall:

 Pay the catering services to be provided by the SECOND PARTY for the conduct of Stakeholders Consultation Meeting on the month of April 2025 for a total contract price of Fifty-Two Thousand Two Hundred Pesos Only (Php52,200.00) itemized as follows:

Date	Particulars	Amount
April 2025	116 pax am snacks @ 100.0 116 pax lunch @ 250.0 116 pax pm snacks @ 100.0	0 29,000.00
:	Total	P 52,200.00

- 2. Notify the Second Party through official correspondences duly signed by the representative of the End-user on the exact date/s of the activity at least five (5) working days before the conduct of such activity.
- 3. Facilitate the payment for the **catering services** within thirty (30) working days after the service is rendered.







#### Republic of the Philippines DEPARTMENT OF AGRICULTURE Regional Field Office No. 1 Aguila Road, Sevilla, City of San Fernando, La Union Telephone No. (072) 242 1045/1046



REPUBLIC OF THE PHILIPPINES PROVINCE OF LA UNION ] S.S. **CITY OF SAN FERNANDO** 

#### **ACKNOWLEDGMENT**

WITNESS MY HAND AND NOTARIAL SEAL this 31st day of March 2025 in the City of San Fernando, La Union, Philippines.

Doc. No. 120 Page No. \_\_\_\_24 Book No. XXVI Series of 2025.

of Bur of the Phdepines Official Recent - CY 2025 No. 496819, 9166-2825 Professional Tax Receipt - CY 2025 No. LU 2694616, 01.062825



#### Republic of the Philippines **DEPARTMENT OF AGRICULTURE** Regional Field Office No. 1 Aguila Road, Sevilla, City of San Fernando, La Union Telephone No. (072) 242 1045/1046



REPUBLIC OF THE PHILIPPINES PROVINCE OF LA UNION ] S.S. SAN FERNANDO CITY

#### **ACKNOWLEDGMENT**

BEFORE ME, a Notary Public for and i	n the San Fernando C	ity, La Union,	this 31st
day of Mowch 2025, personally a	ppeared ELLEN B. A	ANDRADE	who have
satisfactorily proven to me her identity th voluntarily signed the foregoing instrument	at she is the same p consisting of four (4)	erson who ex pages, includi	ecuted and ing the page
where this Acknowledgement is written, wh	nich they acknowledge	ed before me a	as their free
and voluntary act and deed.			
!	loset	3.6	

WITNESS MY HAND AND NOTARIAL SEAL this 31 day of Morch 2025 in San Fernando City, La Union, Philippines.

Doc. No. 120 Page No. 24 Book No. \_

Series of 2025.

AGE LEGAL AND BUSINESS SPLUTIONS
#21 Quezen Avenue, Sevilla, Sar Fernando City, La ti
Notary Public for and in the Commencery #27 Obezen Avenae, Sevina, Saar-evinando City, La Villoni Notary Public for and in the City of San Fernando, La Union Commission No. 152-2023, Vaild Until 12:31-2025 Roll of Attorneys No. 72769 of Bar et the Philippeies Otheral Receipt - CY 2025 No. 436819, 61.6642855 Professional Tax Receipt - CY 2025 No. LU 2694616, 01.0672025 CCLE Comphance No. VIII 0023377, Valud Until 0414/2028