

SERVICE CONTRACT

25-03-051

KNOW ALL MEN BY THESE PRESENTS:

This service contract made and entered into by and between the **DEPARTMENT OF AGRICULTURE - REGIONAL FIELD OFFICE NO. 1** with office business and postal address at Aguila Rd., City of San Fernando, La Union; herein represented by its **Regional Executive Director JOHN B. PASCUAL** and herein after referred to as the **FIRST PARTY**;

-and-

**ARHIANE'S KITCHENETTE** with business and postal address at Naguituban, San Juan, La Union herein represented by **MR. RUBY RYAN D. DERILO** in his capacity as authorized representative herein after call the **"SECOND PARTY."**

The **SECOND PARTY** has agreed to provide catering services to the **FIRST PARTY** on the terms and conditions set out in the Agreement, while the latter has established based on eligibility documents pursuant to R.A. 9184 rules and its Implementing Rules & Regulations (IRR) that the former has the proper and necessary qualifications to provide the required services.

Therefore, in consideration of the matters described above, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. **Scope of Work/Obligations:**

The **FIRST PARTY** shall:

1. Pay catering services to be provided by the **SECOND PARTY** for the conduct of **"CY 2025 Quarterly Meeting of Regional Management Council (RMC) Region 1** on April, June, September and December 2025 for a total contract price of **NINETY THOUSAND PESOS ONLY (Php90,000.00)** itemized as follows:

Lot 1		
AM snack	100.00/pax x 50 pax	5,000.00
Lunch	250.00/pax x 50 pax	12,000.00
PM snack	100.00/pax x 50 pax	5,000.00
	Sub Total	22,500.00
Lot 2		
AM snack	100.00/pax x 50 pax	5,000.00
Lunch	250.00/pax x 50 pax	12,000.00
PM snack	100.00/pax x 50 pax	5,000.00
	Sub Total	22,500.00
Lot 3		
AM snack	100.00/pax x 50 pax	5,000.00
Lunch	250.00/pax x 50 pax	12,000.00
PM snack	100.00/pax x 50 pax	5,000.00
	Sub Total	22,500.00
Lot 4		
Am snack	100.00/pax x 50 pax	5,000.00
Lunch	250.00/pax x 50 pax	12,000.00
PM Snacks	100.00/pax x 50 pax	5,000.00
	Sub Total	22,000.00
	<b>GRAND TOTAL</b>	<b>90,000.00</b>

3. Facilitate the payment for the catering services within thirty (30) working days after the service is rendered.

The **SECOND PARTY** shall:


1. Provide catering services for **50 participants** each lot in the month of **April, June, September and December 2025** during the conduct of "**CY 2025 Quarterly Meeting of Regional Management Council (RMC) Region 1**" in accordance with its submitted quotation;
2. Observe the prescribed hours when the catering services shall be served, and provide adequate personnel to render said services;
3. Acknowledge the notification on the exact date/s of the activity sent by the representative of the End-user within three (3) working day/s from receipt thereof.

Other conditions:

1. In case that the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full. In the case of multi-day activity/ies and the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full on the first day and shall be paid based on the actual number of participants on the succeeding days. Catering services rendered in excess of ten percent (10%) of the reserved number of participants as provided in the preceding paragraph shall be paid by the First Party at the rate per participants based on the quotation of the Second Party. No additional charges shall be paid by the First Party in case the excess in the number of participants is less than 10% that the number reserved.
2. Any modifications or amendments to this Agreement will be binding if evidenced in writing signed by each party and made at least seven (7) working days before the conduct of the activity.

MAR 27 2025

IN WITNESS WHEREOF, the parties have set their hands this \_\_\_\_\_ day of \_\_\_\_\_ 2025 at the Department of Agriculture Regional Field Office No. 1, City of San Fernando, La Union, Philippines.

  
**JOHN B. PASCUAL, DVM**  
FIRST PARTY

  
**RUBY RYAN D. DERILO**  
SECOND PARTY

WITNESSED BY:

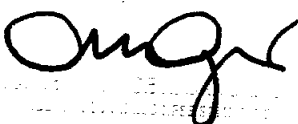
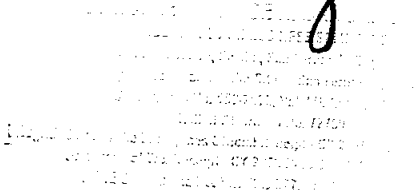
  
**ARNOLD T. EBREO**  
Accountant III

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this 27th day of March 2025, personally appeared **JOHN B. PASCUAL, DVM** who have satisfactorily proven to me his identity that he is the same person who executed and voluntarily signed the foregoing instrument consisting of four (4) pages, including the page where this Acknowledgement is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this 27th day of March 2025 in the City of San Fernando, La Union, Philippines.

Doc. No. 411;  
Page No. 89;  
Book No. XVVI;  
Series of 2025.

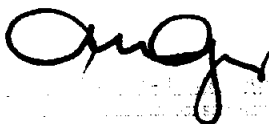
  


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BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this 27th day of March 2025, personally appeared **RUBY RYAN D. DERILO** who have satisfactorily proven to me his identity that he is the same person who executed and voluntarily signed the foregoing instrument consisting of four (4) pages, including the page where this Acknowledgement is written, which they acknowledged before me as their free and voluntary act and deed.

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Doc. No. 411;  
Page No. 89;  
Book No. XXXI;  
Series of 2025.

  
[Faint, illegible text of the Notary Seal]