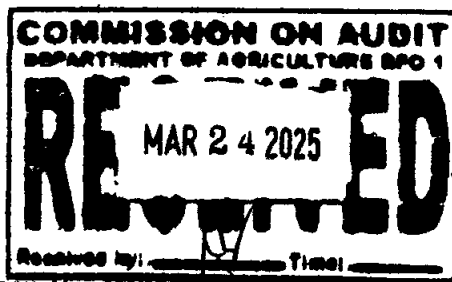




Republic of the Philippines
DEPARTMENT OF AGRICULTURE
Regional Field Office No. 1
Aguila Road, Sevilla, City of San Fernando, La Union
Telephone No. (072) 242 1045/1046



SERVICE CONTRACT

25-03-042

KNOW ALL MEN BY THESE PRESENTS:

This service contract made and entered into by and between the **DEPARTMENT OF AGRICULTURE - REGIONAL FIELD OFFICE NO. 1** with office business and postal address at Aguila Rd., Sevilla, City of San Fernando, La Union herein represented by its Regional Technical Director for Operations **DENNIS I. TACTAC, ABE** and herein after referred to as the **"FIRST PARTY"**;

-and-

CSI WAREHOUSE CLUB INC. with business and postal address at Biday, San Fernando City, La Union herein represented by **CLAIRE ROSE BELO** in her capacity as authorized representative herein after called the **"SECOND PARTY."**

The **SECOND PARTY** has agreed to provide Stall Rental/kiosk (4sqm) to the **FIRST PARTY** on the terms and conditions set out in the Agreement, while the latter has established based on eligibility documents and pursuant to the provisions of RA 9184 and its IRR that the former has the proper and necessary qualifications to provide the required services.

Therefore, in consideration of the matters described above, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Scope of Work/Obligations:

The **FIRST PARTY** shall:

1. Pay the Stall Rental/kiosk (4sqm) to be provided by the **SECOND PARTY** for **Promotion of agri-fishery products through the institutionalization/operationalization of KADIWA ni Ani at Kita Program on April to December 31, 2025** for a total contract price of **Two Hundred Twenty-Five Thousand Pesos Only (Php225,000.00)**
2. Notify the Second Party through official correspondences duly signed by the representative of the End-user on the exact date/s of the activity at least five (5) working days before the conduct of such activity.
3. Facilitate the payment for the booth rental within thirty (30) working days after the service is rendered.

CSI WAREHOUSE CLUB INC./CLAIRE ROSE BELO
Second Party

DENNIS I. TACTAC, ABE
First Party



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The **SECOND PARTY** shall:

1. Provide Stall Rental/kiosk (4sqm) for the month of April to December 31, 2025 at **CSI The City Mall, Biday, San Fernando City, La Union** in accordance with its submitted quotation;
2. Observe the prescribed hours when the Stall Rental/kiosk (4sqm) shall be operated and provide adequate personnel to render said services;
3. Acknowledge the notification on the exact date/s of the activity sent by the representative of the End-user within three (3) working day/s from receipt thereof.

Other conditions:

1. Any modifications or amendments to this Agreement will be binding if evidenced in writing signed by each party and made at least seven (7) working days before the conduct of the activity.

IN WITNESS WHEREOF, the parties have set their hands this 24 day of MAR 24 2025 at the Department of Agriculture Regional Field Office No. 1, City of San Fernando, La Union, Philippines.


DENNIS I. TACTAC, ABE
FIRST PARTY


CSI WAREHOUSE CLUB INC./CLAIRE ROSE BELO
SECOND PARTY

WITNESSED BY:


ARNOLD T. EBREO, CPA
Accountant III



Republic of the Philippines
DEPARTMENT OF AGRICULTURE
Regional Field Office No. 1
Aguila Road, Sevilla, City of San Fernando, La Union
Telephone No. (072) 242 1045/1046




REPUBLIC OF THE PHILIPPINES]
PROVINCE OF LA UNION] S.S.
CITY OF SAN FERNANDO]

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this _____ day of _____ 2025, personally appeared CLAIRE ROSE BELO who have satisfactorily proven to me her identity that she is the same person who executed and voluntarily signed the foregoing instrument consisting of four (4) pages, including the page where this Acknowledgement is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this 24th day of March 2025 in the City of San Fernando, La Union, Philippines.

Doc. No. 262;
Page No. 57;
Book No. 444
Series of 2025.


ATTY. AILEIN GRACE L. BRAGAZA, CPA
AGRICULTURAL AND BUSINESS LAWYER
871 Quizon Avenue, Sevilla, City of San Fernando, La Union
Notary Public for and in the City of San Fernando, La Union
Commission No. 152 2025, Valid Until 12/31/2029
Roll of the Bar of the Philippines, No. 338819, 01/06/2025
Integrated Bar of the Philippines, No. 10 2674416, 01/06/2025
Professional Law Receipt No. 10 2674416, 01/06/2025
MCLE Compliance No. VM 0023377, Valid Until 04/14/2028



**CERTIFICATION
INTERNATIONAL**
ISO 9001:2015

ABS
Accredited
QMS Certification Body
Accreditation No:
MSA 021

ACKNOWLEDGMENT

WITNESS MY HAND AND NOTARIAL SEAL this 24th day of March 2025 in the City of San Fernando, La Union, Philippines.

ATTY. ANILEN GRACE L. BRAGA, CPA
AGRICULTURAL BUSINESS SOLUTIONS
 871 Quezon Avenue, 3rd Floor, Eastwood City, La Union
 Notary Public In and to the City of Quezon, La Union
 Commission No. 102264, Valid Until 12-31-2024
 R-14743
 Integrated Bar of the Philippines National Chapter C-13625 No. 43819, 01-06-2025
 Professional Tax Receipt C-13625 No. 10745616, 01-06-2025
 ICLE Compliance No. VM 0623377, Valid Until 04-14-2026