

25-03-028

RECEIVED
FOR FUNDING
U.S. DEPT. OF AGRICULTURE

CONFESION ON AUDIT
RECEIVED
MAR 25 2025
in his/her capacity as
Received by: _____
On or after called the time

FMMJ EATERY with business and postal address as herein represented by **MERRILINE T. GAPP** in his/her capacity as proprietor/owner/authorized representative herein after called the **SECOND PARTY.**

James
MERRILINE T. GAPPI
SECOND PARTY

1. Scope of Work/Obligations:

~~JOHN B. PASCHAL DVM~~
FIRST PARTY ~~4~~

- | | | |
|--------------|---------------------|------------------|
| Day 1 | | |
| AM Snacks | 100.00/pax x 40 pax | 4,000.00 |
| Lunch | 250.00/pax x 40 pax | 10,000.00 |
| PM Snacks | 100.00/pax x 40 pax | 4,000.00 |
| Dinner | 250.00/pax x 40 pax | 10,000.00 |
| Day 2 | | |
| Breakfast | 150.00/pax x 40 pax | 6,000.00 |
| AM Snacks | 100.00/pax x 40 pax | 4,000.00 |
| Lunch | 250.00/pax x 40 pax | 10,000.00 |
| PM Snacks | 100.00/pax x 40 pax | 4,000.00 |
| Dinner | 250.00/pax x 40 pax | 10,000.00 |
| Day 3 | | |
| Breakfast | 150.00/pax x 40 pax | 6,000.00 |
| AM Snacks | 100.00/pax x 40 pax | 4,000.00 |
| Lunch | 250.00/pax x 40 pax | 10,000.00 |
| PM Snacks | 100.00/pax x 40 pax | 4,000.00 |
| | Grand Total: | 86,000.00 |

2. Notify the Second Party through official correspondence duly signed by the representative of the End-user on the exact date/s of the activity at least five (5) working days before the conduct of such activity.

3. Facilitate the payment for the catering services within thirty (30) working days after the service is rendered.

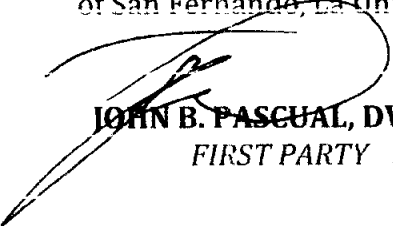
The **SECOND PARTY** shall:

1. Provide catering services for **40 participants** in the month of April 2025 during the conduct of "**Basic Training Course on Field Legumes on Seed Production and Certification**" in accordance with its submitted quotation;
2. Observe the prescribed hours when the catering services shall be served, and provide adequate personnel to render said services;
3. Acknowledge the notification on the exact date/s of the activity sent by the representative of the End-user within three (3) working day/s from receipt thereof.

Other conditions:

1. In case that the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full. In the case of multi-day activity/ies and the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full on the first day and shall be paid based on the actual number of participants on the succeeding days. Catering and other services rendered in excess of ten percent (10%) of the reserved number of participants as provided in the preceding paragraph shall be paid by the First Party at the rate per participant based on the quotation of the Second Party. No additional charges shall be paid by the First Party in case the excess in the number of participants is less than 10% than the number reserved.
2. Any modifications or amendments to this Agreement will be binding if evidenced in writing signed by each party and made at least seven (7) working days before the conduct of the activity.

IN WITNESS WHEREOF, the parties have set their hands this _____ day of MAR 24 2025 2025 at the Department of Agriculture Regional Field Office No. 1, City of San Fernando, La Union, Philippines.


JOHN B. PASCUAL, DVM
FIRST PARTY


MERRILINE T. GAPPI
SECOND PARTY

WITNESSED BY:


ARNOLD T. EBREO
Accountant III

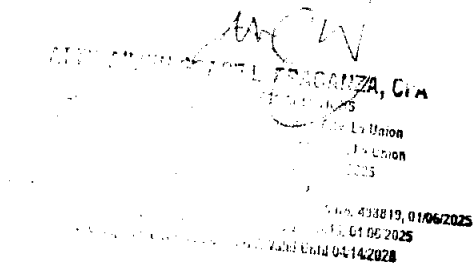
REPUBLIC OF THE PHILIPPINES)
PROVINCE OF LA UNION) S.S.
CITY OF SAN FERNANDO)

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this ____ day of ~~MAR 24 2025~~, 20____, personally appeared **JOHN B. PASCUAL, DVM** who have satisfactorily proven to me his identity that he is the same person who executed and voluntarily signed the foregoing instrument consisting of four (4) pages, including the page where this Acknowledgment is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this ____ day of ~~MAR 24 2025~~ 2025 in the City of San Fernando, La Union, Philippines.

Doc. No. 346 ;
Page No. 14 ;
Book No. XXVII ;
Series of 2025.



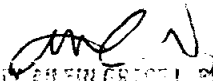
REPUBLIC OF THE PHILIPPINES)
PROVINCE OF LA UNION) S.S.
CITY OF SAN FERNANDO)

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this ____ day of **MAR 24 2025**, 20____, personally appeared **MERRYLINE T. GAPPI** who have satisfactorily proven to me her identity that she is the same person who executed and voluntarily signed the foregoing instrument consisting of four (4) pages, including the page where this Acknowledgment is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this **MAR 24 2025** day of _____ 2025 in the City of San Fernando, La Union, Philippines.

Doc. No. _____;
Page No. _____;
Book No. _____;
Series of 2025.


ATTY. ARLEIN GRICE L. BRAGANZA, CPA
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Integrated File of the Department of Justice, Office of the Secretary, No. 498019, 01.06.2025
Proclamation No. 100, Series of 2025, Vol. 12, 03.06.2025
NotLL Compliance No. Vol 02025, 9.06.2025