

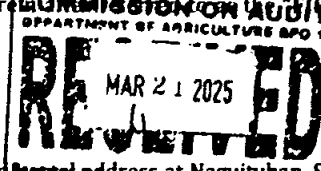
25-03-035

**KNOW ALL MEN BY THESE PRESENTS:**

This service contract made and entered into by and between the **DEPARTMENT OF AGRICULTURE - REGIONAL FIELD OFFICE NO. 1** with office business and postal address at Aguila Rd., City of San Fernando, La Union herein represented by its Regional Technical Director **DENNIS I. TACTAC, ABE** and here **COMMISSION ON AUDIT** **PARTY**;

**RUBY RYAN D. DERILO**  
Second Party

-and-



**ARHIANE'S KITCHENETTE** with business and postal address at Naguituban, San Juan, La Union herein represented by **MR. RUBY RYAN D. DERILO** in his capacity as authorized representative herein after call the **"SECOND PARTY."**

The **SECOND PARTY** has agreed to provide catering services to the **FIRST PARTY** on the terms and conditions set out in the Agreement, while the latter has established based on eligibility documents pursuant to R.A. 9184 rules and its Implementing Rules & Regulations (IRR) that the former has the proper and necessary qualifications to provide the required services.

Therefore, in consideration of the matters described above, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

**1. Scope of Work/Obligations:**

The **FIRST PARTY** shall:

1. Pay catering services to be provided by the **SECOND PARTY** for the conduct of "Regional Convergence Initiative for Sustainable Rural Development Technical Working Group (TWG) 2025 Regular Quarterly Meeting" on March, June, September and December 2025 for a total contract price of **NINETY THOUSAND PESOS ONLY (Php90,000.00)** itemized as follows:

**DENNIS I. TACTAC, ABE**  
First Party

<b>Lot 1</b>		
AM snack	100.00/pax x 50 pax	5,000.00
Lunch	250.00/pax x 50 pax	12,500.00
PM snack	100.00/pax x 50 pax	5,000.00
	<b>Sub Total</b>	<b>22,500.00</b>
<b>Lot 2</b>		
AM snack	100.00/pax x 50 pax	5,000.00
Lunch	250.00/pax x 50 pax	12,500.00
PM snack	100.00/pax x 50 pax	5,000.00
	<b>Sub Total</b>	<b>22,500.00</b>
<b>Lot 3</b>		
AM snack	100.00/pax x 50 pax	5,000.00
Lunch	250.00/pax x 50 pax	12,500.00
PM snack	100.00/pax x 50 pax	5,000.00
	<b>Sub Total</b>	<b>22,500.00</b>
<b>Lot 4</b>		
Am snack	100.00/pax x 50 pax	5,000.00
Lunch	250.00/pax x 50 pax	12,500.00
PM Snacks	100.00/pax x 50 pax	5,000.00
	<b>Sub Total</b>	<b>22,500.00</b>
	<b>GRAND TOTAL</b>	<b>90,000.00</b>

2. Notify the Second Party through official correspondences duly signed by the representative of the End-user on the exact date/s of the activity at least five (5) working days before the conduct of such activity.
3. Facilitate the payment for the catering services within thirty (30) working days after the service is rendered.

The **SECOND PARTY** shall:


1. Provide catering services for 50 participants each lot in the month of March, June, September and December 2025 during the conduct of "Regional Convergence Initiative for Sustainable Rural Development Technical Working Group (TWG) 2025 Regular Quarterly Meeting" in accordance with its submitted quotation;
2. Observe the prescribed hours when the catering services shall be served, and provide adequate personnel to render said services;
3. Acknowledge the notification on the exact date/s of the activity sent by the representative of the End-user within three (3) working day/s from receipt thereof.

Other conditions:

1. In case that the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full. In the case of multi-day activity/ies and the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full on the first day and shall be paid based on the actual number of participants on the succeeding days. Catering services rendered in excess of ten percent (10%) of the reserved number of participants as provided in the preceding paragraph shall be paid by the First Party at the rate per participants based on the quotation of the Second Party. No additional charges shall be paid by the First Party in case the excess in the number of participants is less than 10% that the number reserved.
2. Any modifications or amendments to this Agreement will be binding if evidenced in writing signed by each party and made at least seven (7) working days before the conduct of the activity.

IN WITNESS WHEREOF, the parties have set their hands this 21 day of MAR 2025 at the Department of Agriculture Regional Field Office No. 1, City of San Fernando, La Union, Philippines.

  
**DENNIS TACTACABE**  
FIRST PARTY

  
**RUBY RYAN D. DERILO**  
SECOND PARTY

WITNESSED BY:


  
**ARNOLD T. EBREO**  
Accountant III

**ACKNOWLEDGMENT**

**BEFORE ME**, a Notary Public for and in the City of San Fernando, Province of La Union, this 21<sup>st</sup> day of March 2025, personally appeared **RUBY RYAN D. DERILO** who have satisfactorily proven to me his identity that he is the same person who executed and voluntarily signed the foregoing instrument consisting of four (4) pages, including the page where this Acknowledgement is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this 21<sup>st</sup> day of March 2025 in the City of San Fernando, La Union, Philippines.

Doc. No. 271;  
Page No. 59;  
Book No. XXV11;  
Series of 2025.

  
**ATTY. AILEEN GRACE L. BRAGANZA, CPA**  
AGS LEGAL CONSULTANTS & SOLUTIONS  
821 Conde Avenue, 1st Floor, Conde City, La Union  
Notary Public for and in the Province of La Union  
Commission No. 12161231, 025  
Integrated Bar of the Philippines (IBP) - La Union, No. 496819, 01.06.2025  
Professional Tax Receipt No. 2, Tax Year 2024/2025, 01.06.2025  
MCLE Compliance No. Val 0023377, Value Unit 35 14 7078

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Union, this 21<sup>st</sup> day of March 2025, personally DENNIS L TAC have satisfactorily proven to me his identity that he is the same person who voluntarily signed the foregoing instrument consisting of four (4) pages page where this Acknowledgement is written, which they acknowledged their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this 21<sup>st</sup> day of March City of San Fernando, La Union, Philippines.

Doc. No. 271;  
Page No. 59;  
Book No. XXVII;  
Series of 2025.

ATTEST  
NOTARY PUBLIC  
LA UNION  
[Signature]

REPUBLIC OF THE PHILIPPINES 1 S.S.  
PROVINCE OF LA UNION 1  
CITY OF SAN FERNANDO 1

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the  
Union, this 21<sup>st</sup> day of March  
DERILO who have satisfactorily proven  
assented and voluntarily