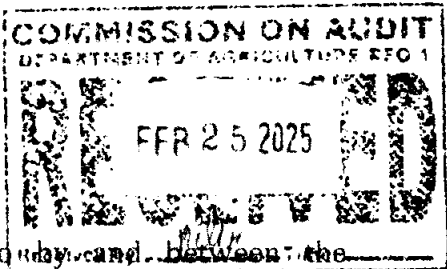


SERVICE CONTRACT
25-02-011



KNOW ALL MEN BY THESE PRESENTS:

This service contract made and entered into ~~day and~~ between the **DEPARTMENT OF AGRICULTURE - REGIONAL FIELD OFFICE NO. 1** with office business and postal address at Aguila Rd., City of San Fernando, La Union herein represented by its OIC-Regional Executive Director, **JOHN B. PASCUAL, DVM** and herein after referred to as the **"FIRST PARTY"**;
-and-

ARHIANE'S KITCHENETTE with business and postal address at Naguituban, San Juan, La Union herein represented by **RUBY RYAN D. DERILO** in his/her capacity as proprietor/owner/authorized representative herein after called the **"SECOND PARTY."**

The **SECOND PARTY** has agreed to provide **catering services** to the **FIRST PARTY** on terms and conditions set out in this Agreement, while the latter has established based on eligibility documents pursuant to R.A. 9184 rules and its Implementing Rules & Regulations (IRR) that the former has the proper and necessary qualifications to provide the required services.

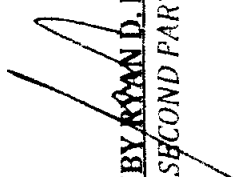
Therefore, in consideration of the matters described above, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. **Scope of Work/Obligations:**

The **FIRST PARTY** shall:

1. Pay catering services to be provided by the **SECOND PARTY** for the conduct of **"Training Seminar on Intellectual Property Rights"** in **March 2025** for a total contract price of **ONE HUNDRED TWENTY NINE THOUSAND PESOS ONLY (Php129,000.00)**, itemized as follows:

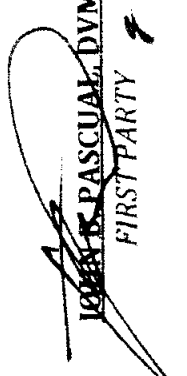
Particulars	Quantity	Unit Cost (Php.00)	Total Cost (Php.00)
Batch 1			
Day 1			
AM Snacks	30	100	3,000
Lunch	30	250	7,500
PM Snacks	30	100	3,000
Dinner	30	250	7,500
Day 2			
Breakfast	30	150	4,500
AM Snacks	30	100	3,000
Lunch	30	250	7,500
PM Snacks	30	100	3,000
Dinner	30	250	7,500
Day 3			
Breakfast	30	150	4,500
AM Snacks	30	100	3,000
Lunch	30	250	7,500
PM Snacks	30	100	3,000
Sub-Total			64,500.00


RUBY RYAN D. DERILO
SECOND PARTY

Batch 2			
Day 1			
AM Snacks	30	100	3,000
Lunch	30	250	7,500
PM Snacks	30	100	3,000
Dinner	30	250	7,500
Day 2			
Breakfast	30	150	4,500
AM Snacks	30	100	3,000
Lunch	30	250	7,500
PM Snacks	30	100	3,000
Dinner	30	250	7,500
Day 3			
Breakfast	30	150	4,500
AM Snacks	30	100	3,000
Lunch	30	250	7,500
PM Snacks	30	100	3,000
Sub-total			64,500.00
Grand Total			129,000.00

1. Notify the Second Party through official correspondence duly signed by the representative of the End-user on the exact date/s of the activity at least five (5) working days before the conduct of such activity.
2. Facilitate the payment for the catering and other services within thirty (30) working days after the service is rendered.

The **SECOND PARTY** shall:


LOREN B. PASCUAL DVM
FIRST PARTY

1. Provide catering services for **30 participants** in the month of **March 2025** during the conduct of "**Training Seminar on Intellectual Property Rights**" in accordance with its submitted quotation;
2. Observe the prescribed hours when the catering and other services shall be served, and provide adequate personnel to render said services;
3. Acknowledge the notification on the exact date/s of the activity sent by the representative of the End-user within three (3) working day/s from receipt thereof.

Other conditions:

1. In case that the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full. In the case of multi-day activity/ies and the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full on the first day and shall be paid based on the actual number of participants on the succeeding days. Catering and other services rendered in excess of ten percent (10%) of the reserved number of participants as provided in the preceding paragraph shall be paid by the First Party at the rate per participant based on the quotation of the Second Party. No

additional charges shall be paid by the First Party in case the excess in the number of participants is less than 10% than the number reserved.

2. Any modifications or amendments to this Agreement will be binding if evidenced in writing signed by each party and made at least seven (7) working days before the conduct of the activity.

IN WITNESS WHEREOF, the parties have set their hands this FEB 7 4 2025 day of 2025 at the Department of Agriculture Regional Field Office No. 1, City of San Fernando, La Union, Philippines.


JOHN B. PASCUAL, DVM
FIRST PARTY


RUBY EVAN D. DERILO
SECOND PARTY

WITNESSED BY:


ARNOLD T. EBREO
Accountant III

REPUBLIC OF THE PHILIPPINES)
PROVINCE OF LA UNION) S.S.
CITY OF SAN FERNANDO)

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this FEB 24 2025 day of FEB, 2025, personally appeared **JOHN B. PASCUAL, DVM** who have satisfactorily proven to me his identity that he is the same person who executed and voluntarily signed the foregoing instrument consisting of five (5) pages, including the page where this Acknowledgment is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this FEB 24 2025 day of FEB 2025 in the PROVINCE OF LA UNION, Philippines.
SAN FERNANDO CITY

Doc. No. 144;
Page No. 29;
Book No. XXVI;
Series of 2025.

ATTY. AILEIN GRACE L. BERNARDO
NOTARY PUBLIC
421 General Avenue, San Fernando, La Union
Notary Public for and in the Province of La Union
Commission No. 12-12-2025
Expiry Date: 12-12-2025
Notary Public for and in the Province of La Union
Notary Public for and in the Province of La Union
Notary Public for and in the Province of La Union

REPUBLIC OF THE PHILIPPINES)
PROVINCE OF LA UNION) S.S.
CITY OF SAN FERNANDO)

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this FEB 7 day of 2025, personally appeared **RUBY RYAN D. DERILO** who have satisfactorily proven to me his identity that he is the same person who executed and voluntarily signed the foregoing instrument consisting of five (5) pages, including the page where this Acknowledgment is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this FEB 7 day of 2025 in the PROVINCE OF LA UNION, Philippines.
SAN FERNANDO CITY

Doc. No. 144;
Page No. 24;
Book No. XXVI
Series of 2025.

ATTY. ASHER CRISTOPHER M. LUPA
Notary Public for and in the Province of La Union
Notary Public for and in the City of San Fernando, La Union
Comm. No. 102740, Exp. 12/12/25
Reg. No. 102740
Integrated Bar of the Philippines (IBP) Reg. No. 438819, 01/06/2025
IBP National Bar Council Reg. No. 102740-438819, 01/06/2025
IBP La Union Bar Council Reg. No. 102740-438819, Valid Until 04/14/2025