Regional Field Office No. 1 Aguila Road, Sevilla, City of San Fernando, La Union Telephone No. (072) 242 1045/1046



SERVICE CONTRACT

25-02-009

PECEIVED FOR FUNDING 0020 OFPT. OF AGRICULTUPE REAL

FEB 2 1 2025

KNOW ALL MEN BY THESE PRESENTS:

This service contract made and entered into by and between the **DEPARTMENT OF AGRICULTURE – REGIONAL FIELD OFFICE NO. 1** with office business and postal address at Aguila Rd., City of San Fernando, La Union herein represented by its Regional Technical Director for Operations **DENNIS I. TACTAC, AGE** and herein after referred to as the "**FIRST PARTY**";

-and-

INA'S FOOD SERVICES with business and postal address at City of San Fernando, La Union herein represented by ELLEN B. ANDRADE for his/her capacity as owner herein after called the "SECOND PARTY."

The **SECOND PARTY** has agreed to provide catering services to the **FIRST PARTY** on the terms and conditions set out in the Agreement, while the latter has established based on eligibility document and pursuant to RA 9184 rules and it's IRR that the former has the proper and necessary qualifications to provide the required services.

Therefore, in consideration of the matters described above, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Scope of Work/Obligations:

The **FIRST PARTY** shall:

1. Pay catering services to be provided by the SECOND PARTY for the conduct of "Different Programs and Activities in Celebration of the National Women's Month" in March 2025 for a total contract price of TWO HUNDRED THIRTY-EIGHT THOUSAND PESOS (Php 238,000.00), itemized as follows:

Opening Ceremonies/Kick-off Ceremony				
AM snacks	100.00/pax x 400pax	40,000.00		
Women in Agri Industry Fair				
Day 1				
AM Snacks	100.00/pax x 25pax	2,500.00		
Lunch	250.00/pax x 25pax	6,250.00		
PM Snacks	100.00/pax x 25pax	2,500.00		
Dinner	250.00/pax x 25pax	6,250.00		
	Sub Total	17,500.00		
Day 2				
Breakfast	150.00/pax x25pax	3,750.00		
AM Snacks	100.00/pax x 25pax	2,500.00		
Lunch	250.00/pax x 25pax	6,250.00		
PM Snacks	100.00/pax x 25pax	2,500.00		
Dinner	250.00/pax x 25pax	6,250.00		
	Sub Total	21,250.00		
Day 3				
Breakfast	150.00/pax x25pax	3,750.00		





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ELLEN B. ANDRADE
Second Party



	, 200.00, pan n bopan	12,000.00		
Lunch	250.00/pax x 50pax	12,500.00		
AM Snacks	100.00/pax x 50pax	5,000.00		
Development Training				
Capability Building/Skills	Jub I Utai	27,000.00		
1 PI SHGCKS	Sub Total	27,000.00		
PM Snacks	100.00/pax x 30pax	3,000.00		
Lunch	250.00/pax x 30pax	7,500.00		
AM Snacks	100.00/pax x 30pax	3,000.00		
Day 2	Tooloo/ pax x Supax	3,000.00		
PM Snacks	100.00/pax x 30pax	3,000.00		
Lunch	250.00/pax x 30pax	7,500.00		
AM Snacks	100.00/pax x 30pax	3,000.00		
Day 1				
Lot 1 - La Union				
Commodity for Women				
Labeling) of Agricultural				
Livelihood Training (Value- Adding, Food Processing and				
Tiveliberal Training Grains	Sub Total	22,500.00		
PM Snacks	100.00/pax x 50pax	5,000.00		
Lunch	250.00/pax x 50pax	12,500.00		
AM Snacks	100.00/pax x 50pax	5,000.00		
for Women	100.007	F 000 00		
Business Forum on Agriculture				
Agricultural Technology and				
	Sub Total	29,750.00		
Lunch	250.00/pax x 85pax	21,250.00		
AM Snacks	100.00/pax x 85pax	8,500.00		
(RAGE)	100001	0.500.00		
Participation on Inter-agency				
	Sub Total	15,000.00		
PM Snacks	100.00/pax x 25pax	2,500.00		
Lunch	250.00/pax x 25pax	6,250.00		
AM Snacks	100.00/pax x 25pax	2,500.00		
Breakfast	150.00/pax x25pax	3,750.00		
Day 5	450.00 / 05	275000		
	Sub Total	21,250.00		
Dinner	250.00/pax x 25pax	6,250.00		
PM Snacks	100.00/pax x 25pax	2,500.00		
Lunch	250.00/pax x 25pax	6,250.00		
AM Snacks	100.00/pax x 25pax	2,500.00		
Breakfast	150.00/pax x25pax	3,750.00		
Day 4				
	Sub Total	21,250.00		
Dinner	250.00/pax x 25pax	6,250.00		
PM Snacks	100.00/pax x 25pax	2,500.00		
Lunch	250.00/pax x 25pax	6,250.00		
AM Snacks	100.00/pax x 25pax	2,500.00		

2. Notify the Second Party through official correspondence duly signed by the representative of the End-user on the exact date/s of the activity at least five (5) working days before the conduct of such activity.



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3. Facilitate the payment for the catering services within thirty (30) working days after the service is rendered.

The **SECOND PARTY** shall:

- 1. Provide catering services for 400 participants for the Opening Ceremonies/Kick-off Ceremony; 25 participants for the Women in Agri Industry Fair; 85 participants for the Participation on Inter-agency (RAGE); 50 participants for the Agricultural Technology and Business Forum on Agricultural for Women; 30 participants for the Livelihood Training (Value-Adding, Food Processing and Labeling) of Agricultural Commodity for Women(Lot 1) and 50 participants for the Capability Building/Skills Development Training in the month of March 2025 during the conduct of "Different Programs and Activities in Celebration of the 2025 National Women's Month" in accordance with its submitted quotation;
- 2. Observe the prescribed hours when the catering services shall be served, and provide adequate personnel to render said services;
- 3. Acknowledge the notification on the exact date/s of the activity sent by the representative of the End-user within three (3) working day/s from receipt thereof.

Other conditions:

- 1. In case that the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full. In the case of multi-day activity/ies and the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full on the first day and shall be paid based on the actual number of participants on the succeeding days. Catering services rendered in excess of ten percent (10%) of the reserved number of participants as provided in the preceding paragraph shall be paid by the First Party at the rate per participants based on the quotation of the Second Party. No additional charges shall be paid by the First Party in case the excess in the number of participants is less than 10% that the number reserved.
- 2. Any modifications or amendments to this Agreement will be binding if evidenced in writing signed by each party and made at least seven (7) working days before the conduct of the activity.

IN WITNESS WHEREOF, the parties have set their hands this _____ day of FEB 20 2025 at the Department of Agriculture Regional Field Office No. 1, City of San Fernando, La Union, Philippines.

DENNISA. TACTAC, ABE
FIRST PARTY OF IN-

ELLEN B. ANDRADE SECOND PARTY

WITNESSED BY:

Accountant III



Regional Field Office No. 1 Aguila Road, Sevilla, City of San Fernando, La Union Telephone No. (072) 242 1045/1046



REPUBLIC OF THE PHILIPPINES PROVINCE OF LA UNION] S.S. **CITY OF SAN FERNANDO**]

ACKNOWLEDGMENT

BEFORE ME, a Notary Public fo	r and in the City of San Fernando, Province of							
La Union, this day of _	FEB 20 2025, personally appeared							
DENNIS I. TACTAC, ABE who have satisf	sfactorily proven to me his identity that he is the							
same person who executed and voluntar	rily signed the foregoing instrument consisting of							
five (5) pages, including the page wher	e this Acknowledgement is written, which they							
acknowledged before me as their free and voluntary act and deed.								
_	•							
WITNESS MY HAND AND NOTA	RIAL SEAL this day of $\frac{FEB 20}{}$ 2025 in							
the City of San Fernando, La Union, Philippines.								
•								
	AND N							
	ATTY AUSIN GRACIE . JERBARKA, LPA							
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REPUBLIC OF THE PHILIPPINES]
PROVINCE OF LA UNION] S.S.
CITY OF SAN FERNANDO]

ACKNOWLEDGMENT

	BEF	ORE N	1E , a !	Notary	Public	for a	and ir	the C	lity of S	San F	ernando,	Provin	ce of
La U	nion,	this _		day	of	FEB 2	0	2025,	person	nally	appeare	d ELLE	NB.
AND	RADE	who h	ave sa	tisfact	orily p	roven	to me	her id	lentity t	that s	he is the	same pe	erson
who	execu	ted an	d vol	untari]	ly signe	ed the	fore	going :	instrun	nent	consistin	g of fiv	e (5)
pages	s, inc	luding	the	page	where	this	Ackn	owled	gement	is	written,	which	they
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WITNESS MY HAND AND NOTARIAL SEAL this _____ day of _FEB 20 2025 in the City of San Fernando, La Union, Philippines.

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Page No. _____;
Book No. _____XXV;

Series of 2025.

ATTY, AILEN GRACE M. URAGANZA, CHA
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