

Republic of the Philippines DEPARTMENT OF AGRICULTURE

Regional Field Office No. 1 Aguila Road, Sevilla, City of San Fernando, La Union Telephone No. (072) 242 1045/1046



SERVICE CONTRACT

25-02 -008

KNOW ALL MEN BY THESE PRESENTS:

PECEIVED

FOR FUNDING

DOSC

OFFT OF AGRICULTURE PROPERTY

FEB 2 1 2025

This service contract made and entered into by and between the **DEPARTMENT**OF AGRICULTURE - REGIONAL FIELD OFFICE NO. 1 with office business and postal address at Aguila Rd., City of San Fernando, La Union herein represented by its resolution to the property of the pr

-and-

LORD ANGEL CANTEEN AND STORE with business and pustal address at Dagupan City, Pangasinan herein represented by ANGELINE M. DOMALANTA in his/her capacity as owner herein after called the "SECOND PARTY."

The **SECOND PARTY** has agreed to provide catering services to the **FIRST PARTY** on the terms and conditions set out in the Agreement, while the latter has established based on eligibility document and pursuant to RA 9184 rules and it's IRR that the former has the proper and necessary qualifications to provide the required services.

Therefore, in consideration of the matters described above, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Scope of Work/Obligations:

The **FIRST PARTY** shall:

1. Pay catering services to be provided by the SECOND PARTY for the conduct of "Different Programs and Activities in Celebration of the National Women's Month" in March 2025 for a total contract price of FORTY-SEVEN THOUSAND FOUR HUNDRED PESOS (Php 47,400.00), itemized as follows:

Livelihood Training (Value-Addinand Labeling) of Agricultural Com		
Lot 2 - Pangasinan		
Day 1		
AM Snacks	100.00/pax x 30pax	3,000.00
Lunch	245.00/pax x 30pax	7,350.00
PM Snacks	100.00/pax x 30pax	3,000.00
Day 2		
AM Snacks	100.00/pax x 30pax	3,000.00
Lunch	245.00/pax x 30pax	7,350.00
PM Snacks	100.00/pax x 30pax	3,000.00
	Sub Total	26,700.00
Serbisyo para kay Juan at Juana		
AM Snacks	100.00/pax x 60pax	6,000.00
Lunch	245.00/pax x 60pax	14,700.00
	Sub Total	20,700.00
	GRAND TOTAL	PhP 47,400.00

2. Notify the Second Party through official correspondence duly signed by the representative of the End-user on the exact date/s of the activity at least five (5) working days before the conduct of such activity.





Republic of the Philippines DEPARTMENT OF AGRICULTURE

Regional Field Office No. 1 Aguila Road, Sevilla, City of San Fernando, La Union Telephone No. (072) 242 1045/1046



3. Facilitate the payment for the catering services within thirty (30) working days after the service is rendered.

The **SECOND PARTY** shall:

- 1. Provide catering services for 30 participants for the Livelihood Training (Value-Adding, Food Processing and Labeling) of Agricultural Commodity for Women (Lot 2) and 60 participants for the Serbisyo para kay Juan at Juana in the month of March 2025 during the conduct of "Different Programs and Activities in Celebration of the 2025 National Women's Month" in accordance with its submitted quotation;
- 2. Observe the prescribed hours when the catering services shall be served, and provide adequate personnel to render said services;
- 3. Acknowledge the notification on the exact date/s of the activity sent by the representative of the End-user within three (3) working day/s from receipt thereof.

Other conditions:

- 1. In case that the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full. In the case of multi-day activity/ies and the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full on the first day and shall be paid based on the actual number of participants on the succeeding days. Catering services rendered in excess of ten percent (10%) of the reserved number of participants as provided in the preceding paragraph shall be paid by the First Party at the rate per participants based on the quotation of the Second Party. No additional charges shall be paid by the First Party in case the excess in the number of participants is less than 10% that the number reserved.
- 2. Any modifications or amendments to this Agreement will be binding if evidenced in writing signed by each party and made at least seven (7) working days before the conduct of the activity.

IN WITNESS WHEREOF, the parties have set their hands this _ FEB 20 2025 at the Department of Agriculture Regional Field Office No. 1, City of San Fernando, La Union, Philippines.

WITNESSED BY:

RNOLD T. EBREO Accountant III \



Page 2 of 4



Republic of the Philippines **DEPARTMENT OF AGRICULTURE**

Regional Field Office No. 1 Aguila Road, Sevilla, City of San Fernando, La Union Telephone No. (072) 242 1045/1046



REPUBLIC OF THE PHILIPPINES] S.S. PROVINCE OF LA UNION **CITY OF SAN FERNANDO**

ACKNOWLEDGMENT

La Union, this day of DENNIS I. TACTAC, ABE who have sat same person who executed and voluntations.	for and in the City of San Fernando, Province of FEB 20 2025, personally appeared isfactorily proven to me his identity that he is the arily signed the foregoing instrument consisting of the foregoing instrument, which they and voluntary act and deed.
WITNESS MY HAND AND NOT the City of San Fernando, La Union, Phi	ARIAL SEAL this day ofFEB 20 2025 in lippines.
Doc. No. 100; Page No. 20; Book No. XXVI Series of 2025.	AST Y. Gell. 1972 1973 1974 1974 1974 1974 1974 1974 1974 1974



Republic of the Philippines **DEPARTMENT OF AGRICULTURE** Regional Field Office No. 1

Aguila Road, Sevilla, City of San Fernando, La Union Telephone No. (072) 242 1045/1046



REPUBLIC OF THE PHILIPPINES j̃ s.s. PROVINCE OF LA UNION CITY OF SAN FERNANDO

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and La Union, this day of FEB 20	in the City of San Fernando, Province of 2025, personally appeared ANGELINE
M. DOMALANTA who have satisfactorily pro	
person who executed and voluntarily signer four (4) pages, including the page where this acknowledged before me as their free and vol	ed the foregoing instrument consisting of a Acknowledgement is written, which they
WITNESS MY HAND AND NOTARIAL the City of San Fernando, La Union, Philippine	· • = - •
	med)
106	CPA
Doc. No. 190;	400176 A1 10 x 2300 075
Page No. 20	May device the Asia Committee of the Asia Co
Book No. XXY:	one de la companya d La companya de la co
Series of 2025.	High time Blands that \$1.00 miles (March 1990) as a first of following the Astronomy of the