

SERVICE CONTRACT  
25-02-005

FEB 12 2025

KNOW ALL MEN BY THESE PRESENTS:

This service contract made and entered into by and between the **DEPARTMENT OF AGRICULTURE - REGIONAL FIELD OFFICE NO. 1** with office business and postal address at Aguila Rd., City of San Fernando, La Union herein represented by its OIC-Regional Executive Director, **JOHN B. PASCUAL, DVM** and herein after referred to as the **"FIRST PARTY"**;  
-and-

**ARHIANE'S KITCHENETTE** with business and postal address at Naguituban, San Juan, La Union herein represented by **RUBY RYAN D. DERILO** in his/her capacity as proprietor/owner/authorized representative herein after called the **"SECOND PARTY."**

The **SECOND PARTY** has agreed to provide **catering services** to the **FIRST PARTY** on terms and conditions set out in this Agreement, while the latter has established based on eligibility documents pursuant to R.A. 9184 rules and its Implementing Rules & Regulations (IRR) that the former has the proper and necessary qualifications to provide the required services.

Therefore, in consideration of the matters described above, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. Scope of Work/Obligations:

The **FIRST PARTY** shall:

1. Pay catering services to be provided by the **SECOND PARTY** for the conduct of **"Regional R4D Proposals Screening, Review & Technical Workshop"** in **February 2025 and March 2025** for a total contract price of **SEVENTY-EIGHT THOUSAND PESOS ONLY (Php78,000.00)**, itemized as follows:

Particulars	Quantity	Unit Cost (Php.00)	Total Cost (Php.00)
<b>Meals and Snacks</b>			
<b>For the month of February</b>			
<b>Day 1</b>			
AM Snacks	30	100	3,000
Lunch	30	250	7,500
PM Snacks	30	100	3,000
Dinner	30	250	7,500
<b>Day 2</b>			
Breakfast	30	150	4,500
AM Snacks	30	100	3,000
Lunch	30	250	7,500
PM Snacks	30	100	3,000
<b>Sub-Total</b>			<b>39,000</b>
<b>For the month of March</b>			
<b>Day 1</b>			
AM Snacks	30	100	3,000
Lunch	30	250	7,500

PM Snacks	30	100	3,000
Dinner	30	250	7,500
<b>Day 2</b>			
Breakfast	30	150	4,500
AM Snacks	30	100	3,000
Lunch	30	250	7,500
PM Snacks	30	100	3,000
<b>Sub-Total</b>			<b>39,000</b>
<b>Grand Total</b>			<b>78,000</b>

2. Notify the Second Party through official correspondence duly signed by the representative of the End-user on the exact date/s of the activity at least five (5) working days before the conduct of such activity.
3. Facilitate the payment for the catering and other services within thirty (30) working days after the service is rendered.

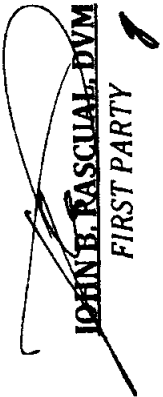
The **SECOND PARTY** shall:

1. Provide catering services for **30 participants** in the month of **February 2025 and March 2025** during the conduct of **"Regional R4D Proposals Screening, Review & Technical Workshop "** in accordance with its submitted quotation;
2. Observe the prescribed hours when the catering and other services shall be served, and provide adequate personnel to render said services;
3. Acknowledge the notification on the exact date/s of the activity sent by the representative of the End-user within three (3) working day/s from receipt thereof.

Other conditions:

1. In case that the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full. In the case of multi-day activity/ies and the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full on the first day and shall be paid based on the actual number of participants on the succeeding days. Catering and other services rendered in excess of ten percent (10%) of the reserved number of participants as provided in the preceding paragraph shall be paid by the First Party at the rate per participant based on the quotation of the Second Party. No additional charges shall be paid by the First Party in case the excess in the number of participants is less than 10% than the number reserved.
2. Any modifications or amendments to this Agreement will be binding if evidenced in writing signed by each party and made at least seven (7) working days before the conduct of the activity.

  
**RUBY RYAN D. DERILO**  
SECOND PARTY

  
**JOHN E. PASCUAL, DVM**  
FIRST PARTY

IN WITNESS WHEREOF, the parties have set their hands this \_\_\_\_\_ day of  
FEB 12 2025 2025 at the Department of Agriculture Regional Field Office No. I, City  
of San Fernando, La Union, Philippines.

  
**JOHN B. PASCUAL, DVM**  
FIRST PARTY

  
**RUBY RYAN D. DERILO**  
SECOND PARTY

WITNESSED BY:

  
**ARNOLD T. EBREO**  
Accountant III

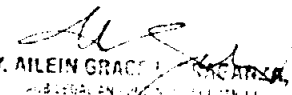
REPUBLIC OF THE PHILIPPINES )  
PROVINCE OF LA UNION ) S.S.  
CITY OF SAN FERNANDO )

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this \_\_\_\_ day of FEB 12 2025, personally appeared **JOHN B. PASCUAL, DVM** who have satisfactorily proven to me his identity that he is the same person who executed and voluntarily signed the foregoing instrument consisting of five (5) pages, including the page where this Acknowledgment is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this \_\_\_\_ day FEB 12 2025 2025 in the PROVINCE OF LA UNION, Philippines.

Doc. No. 453  
Page No. 72  
Book No. XXV  
Series of 2025.

  
ATTY. AILEIN GRACE L. MACATANGAY, LLM  
J.B. 12564, ANJONG, SAN FERNANDO, LA UNION  
401 Guntur Avenue, San Fernando City, La Union  
Notary Public for and in the Province of San Fernando, La Union  
Commission No. 152, 2020, Valid Until 12/31/2025  
Roll of Attorneys 2025  
Integrated Bar of the Philippines Official Receipt: CY 2025 No. 488819, 01/06/2025  
Professional Tax Receipt: CY 2025 No. LU 2644516, 01/06/2025  
MCLF Compliance No. VII 0019816, Valid Until 04/14/2025

REPUBLIC OF THE PHILIPPINES )  
PROVINCE OF LA UNION ) S.S.  
CITY OF SAN FERNANDO )

ACKNOWLEDGMENT

**BEFORE ME**, a Notary Public for and in the City of San Fernando, Province of La Union, this \_\_\_\_ day of ~~FEB 12 2025~~ 20\_\_\_\_, personally appeared **RUBY RYAN D. DERILO** who have satisfactorily proven to me his identity that he is the same person who executed and voluntarily signed the foregoing instrument consisting of five (5) pages, including the page where this Acknowledgment is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this \_\_\_\_ day of ~~FEB 12 2025~~ 2025 in the \_\_\_\_\_, Philippines.

Doc. No. 457  
Page No. 92  
Book No. XXV  
Series of 2025.

**ATTY. AILEIN GRACE M. SORRAGANZA, CPA**  
AUGUST 2019  
Notary Public for and in the City of San Fernando, La Union  
Commission No. 17471, 2019-08-01 to 12-31-2025  
Roll of Attorneys No. 22754  
Integrated Bar of the Philippines (IBP) Receipt - CY 2025 No. 458819, 01062025  
Professional Tax Receipt - CY 2025 No. LU 2684616, 01082025,  
MCIF Compliance No. VI-0019316, Valid Until 04-14-2025

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