

SERVICE CONTRACT

25-01-002

KNOW ALL MEN BY THESE PRESENTS:

This service contract made and entered into by and between the **DEPARTMENT OF AGRICULTURE - REGIONAL FIELD OFFICE NO. 1** with office business and postal address at Aguita Rd., City of San Fernando, La Union herein represented by its Regional Technical Director for Operations **DENNIS I. TACTAC, ABE** and herein after referred to as the "**FIRST PARTY**".

and

SELAH VIE RESORT HOTEL with business and postal address at Poblacion West San Ildefonso, Ilocos Sur herein represented by **JENNIFER PAUL** in her capacity as authorized representative herein after call the "**SECOND PARTY**".

The **SECOND PARTY** has agreed to provide catering and other services to the **FIRST PARTY** on the terms and conditions set out in the Agreement while the latter has established based on eligibility documents pursuant to R.A. 9184 rules and its Implementing Rules & Regulations (IRR) that the former has the pre-requisites and necessary qualifications to provide the required services.

Therefore, in consideration of the matters described and the sufficiency of which is hereby acknowledged, the parties agree as follows:

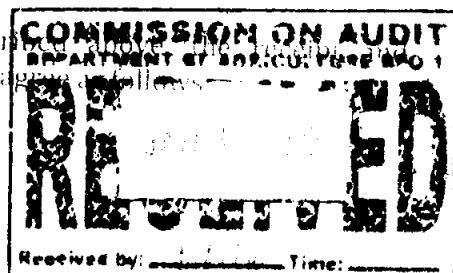
1. Scope of Work/Obligations:

The **FIRST PARTY** shall

1. Pay catering and other services to be provided by the **SECOND PARTY** for the conduct of "Workshop on the Preparation/Finalization of FY 2026 Regional Plans and Budget Proposals" on February 2025 for a total contract price of **Three Hundred Sixty-Seven Thousand Two Hundred Pesos Only (Php 367,200.00)** itemized as follows:

Item			Description	Amount
Day 1				
	Breakfast	195.00/pax	x 80 pax	15,600.00
	AM snack	150.00/pax	x 80 pax	12,000.00
	Lunch	290.00/pax	x 80 pax	23,200.00
	PM snack	150.00/pax	x 80 pax	12,000.00
	Dinner	290.00/pax	x 80 pax	23,200.00
	Accommodation	1,000.00/pax	x 80 pax	80,000.00
Day 2				
	Breakfast	195.00/pax	x 80 pax	15,600.00
	AM snack	150.00/pax	x 80 pax	12,000.00
	Lunch	290.00/pax	x 80 pax	23,200.00
	PM snack	150.00/pax	x 80 pax	12,000.00
	Dinner	290.00/pax	x 80 pax	23,200.00
	Accommodation	1,000.00/pax	x 80 pax	80,000.00
Day 3				
	Breakfast	195.00/pax	x 80 pax	15,600.00
	AM snack	150.00/pax	x 80 pax	12,000.00
	Lunch	290.00/pax	x 80 pax	23,200.00
	GRAND TOTAL			367,200.00

2. Notify the **Second Party** through official correspondence duly signed by the representative of the **First Party** on the exact date/s of the interview at least 15 (15) working days before the conduct of such activity.



Received by _____ Time: _____

JENNIFER PAUL
Secretary
Selah Vie
Resort Hotel

DENNIS I. TACTAC, ABE
Regional Director
Region 1

3. Facilitate the payment for the catering and other services within thirty (30) working days after the service is rendered. ✓

The **SECOND PARTY** shall:

1. Provide catering and other services for 80 participants in the month of February 2025 during the conduct of "Workshop on the Preparation/Finalization of PY 2026 Regional Plans and Budget Proposals" in accordance with its submitted quotation;
2. Observe the prescribed hours when the catering and other services shall be served, and provide adequate personnel to render said services;
3. Acknowledge the notification on the exact date/s of the activity sent by the representative of the bidder within three (3) working day/s from receipt thereof.

Other conditions:

1. In case that the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full. In the case of multi-day activity/ies and the expected number of participants failed a 100% attendance, the reserved number of participants will be paid in full on the first day and shall be paid based on the actual number of participants on the succeeding days. Catering and other services rendered in excess of ten percent (10%) of the reserved number of participants as provided in the preceding paragraph shall be paid by the First Party at the rate per participants based on the quotation of the Second Party. No additional charges shall be paid by the First Party in case the excess in the number of participants is less than 10% that the number reserved.
2. Any modifications or amendments to this Agreement will be binding if evidenced in writing signed by each party and made at least seven (7) working days before the conduct of the activity.

IN WITNESS WHEREOF, the parties have set their hands this 22 day of January, 2025 at the Department of Agriculture Regional Field Office No. 4, City of San Fernando, La Union, Philippines.

DENNIS L. TACTAC, ABL
FIRST PARTY

JENNIFER PATI
SECOND PARTY

WITNESSED BY:

ARNOLD T. FIBREO
Accomplant II

REPUBLIC OF THE PHILIPPINES |
PROVINCE OF LA UNION | S.S.
CITY OF SAN FERNANDO |

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this 22 day of July, 2025, personally appeared DENNIS TAITAG, ABE who have satisfactorily proven to me his identity that he is the same person who executed and voluntarily signed the foregoing instrument consisting of four (4) pages, including the page where this Acknowledgement is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this 22 day of July, 2025 in
the City of San Fernando, La Union, Philippines.

Doc. No. 163
Page No. 21
Book No. 4400
Series of 2025



REPUBLIC OF THE PHILIPPINES)
PROVINCE OF LA UNION) S.S.
CITY OF SAN FERNANDO)

ACKNOWLEDGMENT

BEFORE ME, a Notary Public for and in the City of San Fernando, Province of La Union, this day of , 2025, personally appeared **JENNIFER PATI** who have satisfactorily proven to me her identity that she is the same person who executed and voluntarily signed the foregoing instrument consisting of four (4) pages, including the page where this Acknowledgment is written, which they acknowledged before me as their free and voluntary act and deed.

WITNESS MY HAND AND NOTARIAL SEAL this day of 2025 in
the City of San Fernando, La Union, Philippines.

Doc. No. 103;
Page No. 21;
Book No. LAU11
Series of 2025.

NOTARY PUBLIC, REPUBLIC OF PHILIPPINES
PROVINCE OF LA UNION
MUNICIPALITY OF SAN FERNANDO
NOTARY PUBLIC NO. 46413, 01082024
EXPIRES NOVEMBER 2026
NOTARIAL ACTS ISSUED NOVEMBER 2024