



Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
*Regional Field Office I*  
*Office of the Regional Executive Director*  
Capitol Compound, Aguila Road, Sevilla, San Fernando City, La Union

### NOTICE OF AWARD

July 30, 2020

**MS. CRISTINA S. ANIBAN**  
Authorized Representative  
**MT. ZION SCIENTIFIC INC.**  
3434-C C. Raymundo Ave. Rosario, Pasig City

Dear Ms. Aniban,

We are pleased to notify you that the **PREVENTIVE MAINTENANCE AND CALIBRATION OF DUAL CHANNEL FLAME PHOTOMETER (COLE-PARMER 02655-10) OF THE RSL, ILD, DA-RFO 1 (LOT 13)** is hereby awarded to you through Direct Contracting pursuant to Section 50, in relation to Annex "H" of the 2016 Revised IRR of RA 9184, at a Contract Price equivalent to **THIRTY-FIVE THOUSAND PESOS (PHP35,000.00)**.

You are, therefore, required to receive this award within seven (7) days from receipt of notification of the issuance of this NOA and enter into a contract with us within ten (10) calendar days from your receipt of this notice. Failure to do so shall constitute a sufficient ground for the cancellation of this award.

Very truly yours,

  
**JOVITA M. DATUIN, Ph. D.**  
*OIC- RTD for Research and Regulations*

Conforme:

\_\_\_\_\_  
(Name of Bidder's Representative)

\_\_\_\_\_  
(Name of Bidder)

\_\_\_\_\_  
(Date)

2