



Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
Regional Field Office I  
*Office of the Regional Executive Director*  
Capitol Compound, Aguila Road, Sevilla, San Fernando City, La Union

### NOTICE OF AWARD

30 July 2020

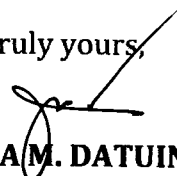
**MS. JARAMIE D. TOLENTINO**  
Authorized Representative  
**SIGMATECH INC.**  
B136 Ll C. Arellano St. Katarungan Village  
Poblacion, Muntinlupa City

Dear Ms. Toletino,

We are pleased to notify you that the **PREVENTIVE MAINTENANCE AND CALIBRATION OF UV-VIS SPECTROPHOTOMETER (HITACHI U2900, JAPAN) OF THE REGIONAL FEED CHEMICAL ANALYSIS LABORATORY (RFCAL), ILD, DA-RFO 1, TEBAG, STA. BARBARA, PANGASINAN (LOT 2)** is hereby awarded to you through Direct Contracting pursuant to Section 50, in relation to Annex "H" of the 2016 Revised IRR of RA 9184, at a Contract Price equivalent to **THIRTY-FIVE THOUSAND PESOS (PHP35,000.00)**.

You are, therefore, required to receive this award within seven (7) days from receipt of notification of the issuance of this NOA and enter into a contract with us within ten (10) calendar days from your receipt of this notice. Failure to do so shall constitute a sufficient ground for the cancellation of this award.

Very truly yours,

  
**JOVITA M. DATUIN, Ph. D.**  
*OIC- RTD for Research and Regulations*

Conforme:

\_\_\_\_\_  
(Name of Bidder's Representative)

\_\_\_\_\_  
(Name of Bidder)

\_\_\_\_\_  
(Date)



