

Republic of the Philippines **DEPARTMENT OF AGRICULTURE** Regional Field Office I Office of the Regional Executive Director Capitol Compound, Aquila Road, Sevilla, San Fernando City, La Union

NOTICE OF AWARD

SEPTEMBER 21, 2020

MR. SATURNINO S. BAUTISTA Authorized Representative V-JECS TRADING City of San Fernando, La Union

Dear Mr. Bautista:

We are pleased to notify you that the *Supply and delivery of 2 units Forage Chopper to be distributed to the qualified Farmers Association/LGU/SUCs in support to the National Organic Agriculture* is hereby awarded to you as the bidder with the Lowest Calculated and Responsive Quotation with a Contract Price equivalent to *Ninety-Nine Thousand Seven Hundred Pesos* (Php99,700.00).

You are, therefore, required to enter into a contract with us within ten (10) calendar days from your receipt of this notice. Failure to do so shall constitute a sufficient ground for the cancellation of this award.

Very truly yours,

JOVITA M. DATUIN, Ph. D. RTD for Research & Regulations

Conforme:

(Name of Bidder's Representative)

(Name of Bidder)

(Date)