

Reperie of the Philippines **DEPARTMENT OF AGRICULTURE** Regional Field Office I Office of the Regional Executive Director Capitol Compound, Aguila Road, Sevilla, San Fernando City, La Union

## **NOTICE OF AWARD**

10,2020 FERMARY

**MS. JESUSA G. BAUTISTA** Authorized Representative **V-JECS TRADING** Quirino, Poro Point City of San Fernando, La Union

Dear Ms. Bautista:

We are pleased to notify you that the *Supply and delivery of 2 units Forage Chopper to be distributed to qualified Farmers Association/LGUs/SUCs in support to the National Organic Agriculture Program* is hereby awarded to you as the bidder with the Lowest Calculated and Responsive Quotation with a Contract Price equivalent to *One Hundred Twenty Thousand Pesos* (Php120,000.00).

You are, therefore, required to enter into a contract with us within ten (10) calendar days from your receipt of this notice. Failure to do so shall constitute a sufficient ground for the cancellation of this award.

Very truly yours,

**ERLINDA F. MANIPON** RTD for Operations

Conforme:

(Name of Bidder's Representative)

(Name of Bidder)

(Date)

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