

SERVICE CONTRACT

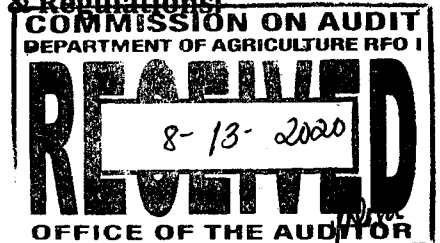
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KNOW ALL MEN BY THESE PRESENTS:

This service contract made into by and between the **DEPARTMENT OF AGRICULTURE**, Regional Field Office No. 1 with office and postal address at Aguila Road, Sevilla, San Fernando, La Union hereinafter called the **FIRST PARTY** and herein represented by its **OIC-Regional Technical Director for Research & Regulations**

JOVITA M. DATUIN, PhD.
First Party



The **PANGANAN NI MOMMY AMY** with business address at Purok 2, Sevilla, San Fernando City, La Union represented by **JAYCEE L. ORPILLA** herein after called the **"SECOND PARTY"**.

That the above mentioned parties bind themselves and mutually agree to abide by the following terms and conditions of the SERVICE CONTRACT to wit.

That the FIRST PARTY shall be responsible for the:

1. Payment meals and snacks to be provided by the **SECOND PARTY** for the conduct of **Assessment and Consultation Workshop on the Implementation of CY 2020 Livestock Programs for the province of La Union** with a total cost of **Php 27,000.00**

Breakdown:

Ist Semester	30 pax	AM Snacks	x	100.00/head	= 3,000.00
	30 pax	Lunch Snacks	x	250.00/head	= 7,500.00
	30 pax	PM Snacks	x	100.00/head	= 3,000.00
Year End	30 pax	AM Snacks	x	100.00/head	= 3,000.00
	30 pax	Lunch Snacks	x	250.00/head	= 7,500.00
	30 pax	PM Snacks	x	100.00/head	= 3,000.00
				Total	Php 27,000.00

2. Payment for additional cost of meals & snacks, served in excess of the 10% of reserved number of participants.

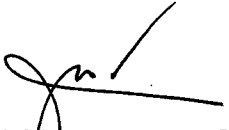
That the **SECOND PARTY** shall be responsible to the **FIRST PARTY** in the:

1. Provision of one (1) day **meals & snacks** for the conduct of **Assessment and Consultation Workshop on the Implementation of CY 2020 Livestock Programs for the province of La Union** with the following number of pax and schedule:

	Schedule of Meeting	No. of Pax
1st Semester	August 19,2020	30 pax
Year End	November 27,2020	30 pax


2. Observance of the prescribed hour when meals & snacks, shall be served, and;
3. Provision for adequate personnel to serve meals & snacks.

IN WITNESS WHEREOF, the parties have set their hands this 16th day of July, 2020 at the **DEPARTMENT OF AGRICULTURE**, Regional Field Office No. 1, San Fernando City, La Union, Philippines.


JOVITA M. DATUIN, PhD.
 OIC-RTD for Research & Regulations
 First Party



JAYCEE L. ORPILLA
 Authorized Representative
 Second Party

WITNESS:


JOEL G. MACONOCIDO
 Chief, Admin, & Finance Division
 02-01101101-2020-07-1995

SUBSCRIBED AND SWORN TO BEFORE ME THIS 12 AUG 2020
 AT SAN FERNANDO CITY, LA UNION, PHILIPPINES.

DOC NO. 461
 PAGE NO. 27
 BOOK NO. 49
 SERIES OF 200


ATTY. ERNESTO V. RAFON, Ph.D.
 NOTARY PUBLIC UNTIL DEC. 31, 2020
 ROLL # 50981; TIN # 172-170-614
 IBP LIFETIME # 1068479; MCLE # V0026102
 2020 PTR # 4018172; SEVILLA,
 SAN FERNANDO CITY, LA UNION