



### Republic of the Philippines DEPARTMENT OF AGRICULTURE

Regional Field Office No. 1 Aguila Road, Sevilla, City of San Fernando, La Union Telephone No. (072) 242 1045/1046



## SUPPLEMENTAL/BID BULLETIN NO. 01

Issued on 28 November 2023

### Name of Projects:

LOT 1: SUPPLY AND DELIVERY OF ONE HUNDRED TWO (102)

UNITS PUMP AND ENGINE SET (2" x 2")

LOT 2: SUPPLY AND DELIVERY OF ONE HUNDRED (100) UNITS

PUMP AND ENGINE SET (3" x 3")

IB Identification No.: DA-RFO 1-2024-GOODS-010

Reference No.:

10318823

This Supplemental/Bid Bulletin No. 01 is being issued to amend the **Other Requirements** and Delivery Schedule as clarification to issues raised in the Pre-bid Conference for the abovestated project conducted last November 22, 2023, to wit:

I. Amendments to the Other Requirements (for Lots 1 and 2) are hereby highlighted and underscored below:

ORIGINAL	AMENDED
Other Requirements:	Other Requirements:
I. To be submitted during Bid Opening:	I. To be submitted during Bid Opening:
a. valid AMTEC Test Report	a. valid AMTEC Test Report <b>(for pump</b>
b. xxx	and engine)
C. XXX	b. xxx
d. xxx	C. XXX
e. xxx	d. xxx
	e. xxx
f. Certificate of Availability of spare parts of the brand/model being offered within the region to be issued by the distributor/manufacturer/ authorized service center g. xxx h. xxx	f. Certificate of Availability of spare parts of the brand/model being offered within the region to be issued by the distributor/ manufacturer/affiliated/authorized service center g. xxx h. xxx
II. To be submitted/verified during Post qualification a. xxx	II. To be submitted/verified during Post qualification a. xxx
II. To be submitted/inspected/verified during/after delivery	III. To be submitted/inspected/verified during/after delivery
a. xxx	a. xxx









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# II. Amendment to the **Delivery Schedule** is hereby highlighted and underscored below:

ORIGINAL	AMENDED
	Delivery of the goods is required within twenty-five (25) working days (per lot) upon receipt of Notice to Proceed

These amendments shall form part of the Bidding Documents and shall be made an integral part thereof.

For guidance and information of all concerned.

BAC Chairperson