



Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
*Regional Field Office I*  
*Office of the Regional Executive Director*  
Capitol Compound, Aguila Road, Sevilla, San Fernando City, La Union

### NOTICE OF AWARD

16 NOV. 2021

**MS. MERRYLINE T. GAPPI**  
Authorized Representative  
**FMMJ EATERY**  
#8 Acosta, City of Batac

Dear **Ms. Gappi**,

We are pleased to notify you that the ***Provision of Meals and Snacks to be served during the conduct of Inception Meeting/Project Briefing of Field Implementers, Researchers and LGU counterparts on the implementation of the DA-BAR Funded special project entitled "Development of Early warning System and database Management of Corn (Zea mays) Artropod Pests and Diseases in Region 1" - Lot 2 and 3*** is hereby awarded to you as the bidder with the Lowest Calculated and Responsive Quotation at a Contract Price equivalent to ***Fifty-Four Thousand Eight Hundred Ten Pesos (Php54,810.00)***.

You are, therefore, required to receive this NOA within ten (10) calendar days from receipt of notification of its issuance and enter into a contract with us within ten (10) calendar days from receipt of this notice. Your failure to enter into the said contract with us shall constitute a sufficient ground for the cancellation of this award.

Very truly yours,


  
**NESTOR D. DOMENDEN, CESO IV**  
OIC, Regional Executive Director

Conforme:

\_\_\_\_\_  
(Name of Bidder's Representative)

\_\_\_\_\_  
(Name of Bidder)

\_\_\_\_\_  
(Date)

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