



Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
*Regional Field Office I*  
*Office of the Regional Executive Director*  
Capitol Compound, Aguila Road, Sevilla, San Fernando City, La Union

## NOTICE OF AWARD

NOV. 5, 2021

**MR. RUSTAN FLORES**  
*Authorized Representative*  
**TARLAC MAC ENTERPRISES INC.**  
*City of San Fernando, La Union*

Dear **Mr. Flores**:

We are pleased to notify you that the ***Supply and delivery of 3 units Refrigerator to be used by the program implementers and staff in support to Inclusive Agribusiness Program*** is hereby awarded to you as the bidder with the Lowest Calculated and Responsive Quotation with a Contract Price equivalent to ***Sixty-Nine Thousand Six Hundred Pesos (Php69,600.00)***.

You are, therefore, required to enter into a contract with us within ten (10) calendar days from your receipt of this notice. Failure to do so shall constitute a sufficient ground for the cancellation of this award.

Very truly yours,

  
**NESTOR D. DOMENDEN, CESO IV**  
*OIC, Regional Executive Director*

Conforme:

\_\_\_\_\_  
(Name of Bidder's Representative)

\_\_\_\_\_  
(Name of Bidder)

\_\_\_\_\_  
(Date)