



Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
*Regional Field Office I*  
*Office of the Regional Executive Director*  
Capitol Compound, Aguila Road, Sevilla, San Fernando City, La Union

## NOTICE OF AWARD

19 OCTOBER 2021

**MS. MYRNA PACLEB**

*Authorized Representative*

**THUNDER GENERAL MERCHANDIZE**

*San Fernando City, La Union*

Dear **Ms. Pacleb**:

We are pleased to notify you that the **Supply and delivery of Steel Cabinet to be used in Agribusiness Incubation Hub under the Inclusive Agribusiness Program** is hereby awarded to you as the bidder with the Lowest Calculated and Responsive Quotation with a Contract Price equivalent to **Seventy Nine Thousand Pesos (Php79,000.00)**.

You are, therefore, required to enter into a contract with us within ten (10) calendar days from your receipt of this notice. Failure to do so shall constitute a sufficient ground for the cancellation of this award.

Very truly yours,

  
**NESTOR D. DOMENDEN, CESO IV**  
*OIC, Regional Executive Director*

Conforme:

\_\_\_\_\_  
(Name of Bidder's Representative)

\_\_\_\_\_  
(Name of Bidder)

\_\_\_\_\_  
(Date)