



Republic of the Philippines
DEPARTMENT OF AGRICULTURE
 Regional Field Office No. 1
 Aguila Road, Sevilla, San Fernando City, La Union
 Telephone Nos. (072) 242 1045/1046



SUPPLEMENTAL/BID BULLETIN/ADDENDUM NO. 01
Issued on 8 December 2020

Name of Project: CONSTRUCTION OF TWO (2) UNITS MONOLITHIC DOME TYPE COLD STORAGE

IB Identification No.: DA RFO-1-2020-INFRA-002

PhilGEPS Reference No.:278850

Agency Link: <https://ilocos.da.gov.ph/?p=5896>

This Supplemental/Bid Bulletin/Addendum No. 1 is being issued to provide the **Point System** for the above-stated project.

POINT SYSTEM:

| PARAMETERS | RATE |
|---|-------------|
| A. Adherence of preliminary design plans to the required performance specifications and parameters and degree of details. | 30% |
| A.1 Preliminary Investigations | |
| soil | 3% |
| geotechnical | 3% |
| hydrologic | 3% |
| hydraulic | 3% |
| seismic | 3% |
| traffic | 3% |
| environmental conditions/land use | 3% |
| A.2 Preliminary Survey and Mapping | 9% |
| B. Concept of approach and methodology for detailed engineering, design and construction with emphasis on the clarity, feasibility, innovativeness and comprehensiveness of the plan approach, and the quality of interpretation of project problems, risks, and suggested solutions. | 50% |
| B.1 Preparation of Detailed Engineering Design and Estimate | |
| Survey Plan and Returns | 5% |
| Site Investigation Report | 2% |
| Soils and Foundation Investigation Report | 3% |
| Construction Materials and Investigation Report | 3% |
| Technical Specifications | 5% |
| Bill of Quantities and Cost Estimates | 8% |
| Program of Work | 7% |
| Proposed Construction Schedule (and estimated Cash Flow) | 5% |





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| | | | Site or Right-of-Way Plans including Schedule of Acquisition (if applicable) | 3% |
|--|---------------------------|---|--|-----|
| | | | Design Report | 2% |
| | | | Environmental Impact Statement for critical project as defined by the Department of Environment and Natural Resources (DENR) | 2% |
| | | | Construction Safety and Health Program | 5% |
| C. Quality of personnel to be assigned to the project which covers suitability of key staff to perform the duties of the particular assignments and general qualifications and competence including education and training of the key staff. | | | | 20% |
| Key Personnel For Design Stage | Total Years Of Experience | Minimum Number Of Years In Related Projects | Qualifications | |
| Agricultural and Biosystems Engineer | 10 | 2 | Experience in design and/or supervision in at least five [5] completed and/or ongoing multi-storey building. | 2% |
| Structural/Civil Engineer | 15 | 15 | Must have experience in structural designs of multi- storey building | 4% |
| Professional Electrical Engineer | 10 | 5 | Design of lighting and power distribution of buildings preferably knowledgeable in developments in emergent efficient lighting technologies. | 3% |
| Professional Mechanical Engineer | 10 | 3 | Design experience in HVAC and fire protection systems of buildings and preferably knowledgeable in emergent,alternative energy-efficient HVAC technologies and elevators. | 3% |
| Sanitary Engineer | 10 | 7 | Design of building water supply and distribution, plumbing, and preferably knowledgeable in waste water management/treatment, and emergent, alternative effluent collection and treatment systems. | 2% |
| Geotechnical Engineer | 10 | 7 | Conduct of geotechnical evaluation, preferably with a degree in Geotechnical Engineering. | 2% |
| Quantity & Cost Engineer/Architect | 10 | 7 | Responsible for preparation of specifications, quantities surveying, and unit prices | 4% |

Passed = 75% and above
 Failed = below 75%

FM-AFD-BAC-005

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 with prosperous farmers and fisherfolk





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This addendum shall form part of the Bidding Documents and shall be made an integral part thereof.

For the prospective bidders' guidance, reference and information of all concerned.


ERLINDA F. MANIPON
BAC Chairperson

